

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 646000-3

DEFT-01

\$12.25

T#4444 TRAN 0140 06/12/89 11:41:00

#2741 #D \*89-264629

THE ABOVE SPACE FOR RECORDERS USE ONLY  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto FARID I. SWEILEM AND THERESE K. SWEILEM, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 25033730 to the premises therein described to-wit: Re-recorded as Document No. 25155348

LOT 2 IN BLOCK 8 IN GROVEDALE HOMES UNIT NUMBER 3, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF SHERMER ROAD AND NORTH OF THE RIGHT OF WAY OF THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS, EXCEPTING THEREFROM THAT PART OF THE SOUTH 418.50 FEET THEREOF WHICH LIES EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF THE NORTH EAST 1/4 OF SECTION 13, AFORESAID, THROUGH A POINT 1100.20 FEET WEST OF THE CENTER LINE OF SHERMER ROAD ALL IN COOK COUNTY, ILLINOIS

Property Address: 9242 CAMERON LN.; MORTON GROVE, ILL. 60053  
Permanent Index Number: 09-13-202-035-0000



Said Association warrants that it has good right in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 31 day of MAY, 19 89

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Kathy A. Orel*  
Loan Servicing Officer

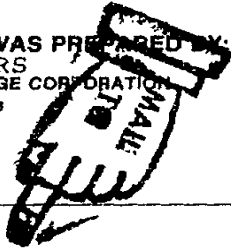
By: *Kathy A. Orel*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

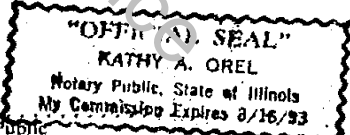
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
LINDA A. ROGERS  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634



*Kathy A. Orel*  
Notary Public



Recorder's Box No. \_\_\_\_\_  
Mail to:  
FARID I. SWEILEM AND  
THERESE K. SWEILEM  
c/o Howard Treehuboff  
3240 Harrison  
Glenview, IL 60025

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\$12.00 MAIL

5/19/89 36

89264629

# UNOFFICIAL COPY

NO. 14  
WEST

PROPERTY OF COOK COUNTY CLERK'S OFFICE

89264629

89264629

PROPERTY OF COOK COUNTY CLERK'S OFFICE

NO. 14  
WEST

FOR THE PROTECTION OF THE  
OWNER THE RECORD SHALL  
BE FILED WITH THE RECORDS  
OF RECORDS IN THE OFFICE  
OF THE CLERK OF COOK COUNTY  
AND NO OBSTACLE OR HINDRANCE  
SHALL BE PUT IN THE WAY OF THE  
SAME.