MANHOR

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 8th

June

A.D. 19 89

Loan No. 05-1041906-7

| THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s) | |
|---|--------------------------|
| JUANA RECIO, DIVORCED AND NOT SINCE REMARRIED | |
| mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of Cook in the State of Illinois to-wit: 2951 W. 25th Place Chicago IL | |
| LOT 25 IN BLOCK 7 IN CASS' SUBDIVISION OF THE EAST 30 ACRES OF THE SOUTH 64 ACRES OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Permanent Tax No. 16-25-127-003 TRW REAL ESTAT LOAN SERVICES SUITE #1015 100 N. Lasalli JUN 1 2 1989 CHICAGO, IL 606 | E S |
| to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgager to the mortgagee, in the sum of TWENTY SEVEN THOUSAND FOUR FUNDRED NINETY SEVEN AND 68/100 Dollars (\$ 27,497.68). | |
| FOUR HUNDRED SIXTEEN AND 28/100 Dollars (\$ 416.28), per month commencing on the 18 chlay of July 19 89 until the note if fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 13th day of June 1999 and hereby release and waive all rights under and by virtue of the HOHESTEAD EXEMPTION LAWS of this State. | 89264886 |
| The holder of this mortgage in any action to forcelose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointnent of a receiver of the rents and profits of the said premises. | 886 |
| Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable afterney's fees, shall be an additional lier upon said premises and included in any decree that may be rendered in such foreclosure proceedings. | |
| This mortgage shall be released upon payment to Mortgagee of the infe ¹ tedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release. | |
| DEPT-G RECORDING IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day 中東東東京 「存代的の表現で可提出で189ー264 ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ | \$12.25 133100 886 |
| X Juana Recto (SEAL) | |
| STATE OF ILLINOIS SS. COUNTY OF COOK I'SS. | |
| L THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Junn Recio, divorced and not since remarried | -86 |

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, scaled and delivered the said institution is their tree and vonamary act, not including the release and waiver of the right of home-general CIVIN finer me hand and Notarial Scale this series of the said that they signed, scale the said including the release and waiver of the right of home-general CIVIN finer me hand and Notarial Scale this series of the said including the release and waiver of the right of home-general CIVIN finer me hand and Notarial Scale this series of the said including in the right of home-general CIVIN finer me hand and Notarial Scale this series of the said including in the right of home-general CIVIN finer me hand and Notarial Scale this series of the said including the release and waiver of the right of home-general CIVIN finer me hand and Notarial Scale this series of the said including the release and waiver of the right of home-general CIVIN finer me hand and Notarial Scale this series of the said that the said that the said the said that the said the said that the said th day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the

Arlene F. Strack

Chicago IL

FORM NO:41F DTE 840605

MY COMMISSION EXPIRES 1/22/92