

PARTIAL RELEASE

UNOFFICIAL COPY

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA. for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ...Cole..Taylor..Bank./Ford..City,..... as Trustee under Trust Agreement dated October 19, 1988 and known as Trust Number 4923 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 9th day of December, A.D. 19 88., and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. 88582005, and a certain Assignment of Rents bearing date the 9th day of December, A.D. 19 88., and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 88582006, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION: See attached

PROPERTY ADDRESS: 10528 Ridge Cove Drive Unit #22A Chicago Ridge, IL

PERMANENT INDEX NO: 24-18-171-050 24-18-101-051 24-18-101-010

COOK COUNTY, ILLINOIS FILED FOR RECORD 1989 JUN 12 AM 9:47

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IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Secretary, this 6th day of June, A.D. 19 89.

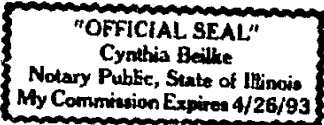
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: [Signature] Assistant Vice President

Attest: [Signature] Secretary

STATE OF ILLINOIS } ss. COUNTY OF COOK

I, Cynthia Beilke, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Theresa M. Jonker, the Assistant Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and Mary A. McNally, personally known to me to be the Secretary said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 6th day of June, A.D. 19 89.

[Signature]

NOTARY PUBLIC

(THIS INSTRUMENT WAS PREPARED BY) [Signature] SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO, ILLINOIS 3026 WEST 63RD STREET CHICAGO, ILLINOIS 60629

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"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."

*TO -
Kitchen To -
Pattina, Inc
1675 W 103 St
Off Can add
60453*

Release of Mortgage
BY CORPORATION

BOX 1000

UNIT 22A IN THE RIDGE COVE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF LOT 7 IN COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND LOT 2 IN THE SUBDIVISION OF THE NORTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND

PART OF OUTLOT 1 IN STONEY CREEK TERRACE, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JUNE 1, 1989 AS DOCUMENT NO. 89247735, AS AMENDED AND SUPPLEMENTED FROM TIME TO TIME, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALLOCABLE THERETO.

THE LIEN OF THIS MORTGAGE ON THE COMMON ELEMENTS SHALL BE AUTOMATICALLY RELEASED AS TO THE PERCENTAGE OF THE COMMON ELEMENTS SET FORTH IN SUPPLEMENTS OR AMENDMENTS TO THE DECLARATION FILED OF RECORD IN ACCORDANCE WITH THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 89247735 AND THE LIEN OF THIS MORTGAGE SHALL AUTOMATICALLY ATTACH TO ADDITIONAL COMMON ELEMENTS AS SUCH SUPPLEMENTS OR AMENDMENTS TO THE DECLARATION ARE FILED OF RECORD, IN THE PERCENTAGE SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES ARE HEREBY CONVEYED EFFECTIVE ON THE RECORDING OF SUCH SUPPLEMENTS OR AMENDMENTS TO THE DECLARATION AS THOUGH CONVEYED HEREBY.

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