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89264019

PARTIAL RELEASE DEED

1989 JUN 12 AM 9:47

89264019

Know all Men by these Presents, That

\$18.00

LASALLE BANK LAKE VIEW, a corporation organized and existing under virtue of the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Release, Convey and Quit-Claim unto HARRIS BANK HINSDALE as Trustee Under Trust Agreement dated July 27, 1987 and known as Trust Number L-1660 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand, whatever it may have acquired in, through or by a certain MORTGAGE dated September 14, 1988 and recorded in the Recorder's office of Cook County, Illinois as Document No. 88530590 and rerecorded in the Recorder's office of Cook County as Document No. 89186523 on April 26, 1989 and a certain ASSIGNMENT OF RENTS dated September 14, 1989 recorded in the Recorder's office of Cook County, Illinois as Document No. 88530591 and rerecorded in the Recorder's office of Cook County, Illinois as Document No. 89186524 on April 26, 1989 to the premises therein described as follows, to wit:

LEGAL DESCRIPTION PARCEL SIX

IN WIT
hereto
attests

That part of Lot 1 in Wellington Court, being a Subdivision of part of the West Half of the Northwest Quarter of Section 33, Township 41 North, Range 10 East of the Third Principal Meridian, according to the Plat thereof recorded December 29th, 1988 as Document No. 88 598 270 described as follows: Commencing at the Northeast corner of said Lot 1; thence South 1 degree 07 minutes 35 seconds West along the East line of said Lot 1 a distance of 114.64 feet for a Place of Beginning; thence continuing South 1 degree 09 minutes 35 seconds West along the East line of said Lot 1 a distance of 17.33 feet; thence South 79 degrees 33 minutes 33 seconds West 124.17 feet to a point on a curve, being the Westerly line of said Lot 1; thence Northwesterly along the arc of said curve, being the Westerly line of Lot 1, being concave to the Southwest, having a radius of 280.00 feet, having a chord bearing of North 5 degrees 20 minutes 59 seconds West for a distance of 17.01 feet; thence North 79 degrees 33 minutes 33 seconds East 127.33 feet to the Place of Beginning, containing 0.049 acres, more or less, in Cook County, Illinois.

HEREOF

Seal to be
ident and
1989.

President

President

89264019

STATE OF ILLINOIS)
)SS.
COUNTY OF COOK)

I, the undersigned, A Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT Dean D. Lawrence Vice President of LASALLE BANK LAKE VIEW and Robert J. Mines Assistant Vice President of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Vice President did also then and there acknowledge that he did affix the said corporate seal of said Bank to said instrument for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 2nd day of June 19 89.

"OFFICIAL SEAL"
Kathleen Cairns
Notary Public, State of Illinois
Commission Expires 3/15/93

Kathleen Cairns
Notary Public

MAIL TO: TOWN AND COUNTRY HOMES
125 W. 55th STREET
CLARENDON HILLS, IL 60514

THIS INSTRUMENT WAS PREPARED AND DRAFTED BY
LASALLE BANK LAKE VIEW
3201 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60667

KATHLEEN CAIRNS

OR RECORDER'S OFFICE BOX NO. BOX 383 - 66

M. K. ...
E1101EL

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Property of Cook County Clerk's Office

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THIS INSTRUMENT WAS PREPARED AND DRAFTED BY
LASALLE BANK LAKE VIEW
3201 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60657

MAIL TO: TOWN AND COUNTRY HOMES
125 W. 55th STREET

"OFFICIAL SEAL"
Kathleen Cairns
Notary Public, State of Illinois
My Commission Expires 3/15/93

Given under my hand and Notarial Seal this 2nd day
of June, 1989.
Kathleen Cairns
Notary Public

I, the undersigned, a Notary Public in and for said
County, in the state aforesaid, DO HEREBY CERTIFY,
THAT Dean D. Lawrence
Vice President of
LASALLE BANK LAKE VIEW and
Robert J. Mines
Assistant Vice President of said Bank, personally
known to me to be the same persons whose names are
subscribed to the foregoing instrument as such Vice
President and Assistant Vice President respectively,
appeared before me this day in person and acknow-
ledged that they signed and delivered the said
instrument as their own free and voluntary act, and
as the free and voluntary act of said Bank, for the
uses and purposes therein set forth; and the said
Vice President did also then and there acknowledge
that he did affix the said corporate seal of said
Bank to said instrument for the uses and purposes
therein set forth.

STATE OF ILLINOIS)
(SS.
COUNTY OF COOK)

By Dean D. Lawrence
Vice President
Attest Robert J. Mines
Asst. Vice President

IN WITNESS WHEREOF, LASALLE BANK LAKE VIEW has caused its corporate seal to be
hereto affixed, and has caused its name to be signed by its Vice President and
attested by its Assistant Vice President this 2nd day of June, 1989.

I HEREOF

of Cook
Recorded
certain
office
Recorded
1989 to
April 26,
ad in the
order's
989 and a
in the
of Cook
certain
interest, claim or demand, whatever it may have acquired in, through or by a
Number L-1660 of the County of Cook and State of Illinois, all the right, title,
HINSDALE as Trustee Under Trust Agreement dated July 27, 1987 and known as Trust
acknowledged, does hereby Release, Convey and Quit-Claim unto HARRIS BANK
other good and valuable considerations, the receipt whereof is hereby
laws of the State of Illinois, for and in consideration of one dollar, and for
LASALLE BANK LAKE VIEW, a corporation organized and existing under virtue of the

Know all Men by these presents, that
\$18.00

6709268

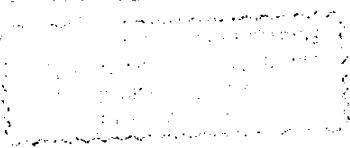
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FILED FOR RECORD
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COOK COUNTY CLERK'S OFFICE
JAN 10 2010
1000 N. LAKE ST. CHICAGO, IL 60610
TEL: 312.603.1000 FAX: 312.603.1001
WWW.COOKCOUNTYCLERK.COM