PFFICIAL COPY 3 4

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

| | ADTII | 10 03 |
|--|--|---|
| 26th day of CAMEL KELLY / DIV. NOT REMARR. | •••••••••••••••••••••••••••••••••• | 17, made and executed by |
| of the first part, to MANUFACTURERS HANOVE | R MORTGAGE CORPO | RATTON |
| • | | |
| of the second part, and recorded in the office of the ILLINOIS DOC.# 26586967 State of in Liber | | he County of COOK |
| LOT FORTY THREE (43) IN BLOCK FIVOR THE SOUTH HALF (1/2) OF THE SOUTH HALF (1/2) OF THE EAST HALF (1/2) OF TOWNSHIP THIRTY FIVE THE THIRD PRINCIPAL MERIDIAN, IN | UTHEAST QUARTER HE SOUTHWEST QUA (35) NORTH, RAN | (1/4) OF SECTION NINETEEN RTER (1/4) OF SECTION SE FOURTEEN (14), EAST OF |
| PERM # 32-19-114-049-0000 | | |
| ADDRESS: 405-407 WEST 16TH PLACE, | CHICAGO HEIGHTS | , IL 60411 |
| s fully paid, satisfied and discharged | | 54 |
| Dated this9th day of | February | 19 89 |
| | FIREMAN'S FUN FKA Manufactu | D MORTGAGE CORPORATION Ters Hanover Mortgage Corpor |
| | Whose address is: | 27555 Farmington Road |
| iigned in the presence of: | larmington H | ills, Michigan 48018 |
| Sin Derner | By Reside | Whiteman |
| Kim Benner | | man, Vice President |
| Lisa Krayss | Mary Ar. 9 | olu, Assistant Vice/Presiden |
| CORPORATE SEAL | | |
| | COOK COUNTY, ILLIN | 50.00 |
| TATE OF Michigan | 1989 JUN 12 AM 10 | 89264054 |
| ounty of Oakland | 1989 304 12 | `S _ |
| On this 9th day of | February | 19 ⁸⁹ brim, a me appeared |
| Linda Whiteman | and MaryAnn. | Ciafu |
| me personally known, who, being by me duly swori | n, did say that they are | respectively the |
| Vice President | and Assistant Vi | ce President |
| the Fireman's Fund Mortgage Corporation, a | | |
| id corporation, by authority of its Board of Directors | , and Linda White | man |
| d .Mary.Ann.Ciofu | .acknowledged said in | strument to be the free act and deed |
| said corporation. | Senona | J. Kallek Hotory Public, |

BOX 333-GG

Drafted By: JUDY BELL

When recorded return to: KELLY, CAMEL 537 Circledr Park Forest S, IL 60466 231/F-215

Susiness Address: Fireman's Fund Mortgage Corporation 27555 Farmington Road 48018 Attention: Payoff Dept.

Property of Coot County Clerk's Office