

UNOFFICIAL COPY

89265699

INSTRUMENT WAS PREPARED BY:

John P. Fernsler
Reed Smith Shaw & McClay
P. O. Box 2009
Pittsburgh, PA 15230
(412) 288-3386

\$16.00

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS that MELLON BANK, N.A., a national banking association, assignee of ILLINOIS DEVELOPMENT FINANCE AUTHORITY, in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, not personally, but solely as Trustee under a Trust Agreement dated September 1, 1985, and known as Trust No. 65963, the heirs, legal representatives (or if a corporation, its successors) and assigns, all the right, title, interest, claim or demand whatsoever which the grantor may have acquired in, through or by a certain Trust Deed recorded in the Recorder's Office (or if the property is registered file in the Registrar's Office) of Cook County, in the State of Illinois, as Document Number 88339087 and 88330988 to the premises situated in the County of Cook, State of Illinois, described as follows, to-wit:

See Exhibit A

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said MELLON BANK, N.A., assignee as aforesaid, has caused these presents to be signed by its ASST. Vice President, and attested by its ASST. REAL ESTATE OFFICER Secretary, and its corporate seal to be hereto affixed.

May 30, 1989

By Carol A. Bertocchi

Attest Shirley Lowery

[Corporate Seal]

PIN# 07-14-200-072
07-14-200-073

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COMMONWEALTH OF PENNSYLVANIA) SS:
COUNTY OF ALLEGHENY)

On this, the 31 day of May, 1989, before me, the undersigned officer, personally appeared CAROL A. BERTOCCHI who acknowledged himself/herself to be the ASST. Vice President of Mellon Bank, N.A. and that he/she as such ASST. Vice President being authorized to do, executed the foregoing instrument for the purposes therein contained by signing the name of Mellon Bank, N.A. by himself/herself as ASST. Vice President.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Doris Joan Black Notary Seal
Notary Public
Doris Joan Black, Notary Public
Pittsburgh, Allegheny County
My Commission Expires April 9, 1990

My Commission Expires: April 9, 1990

DELIVERY

NAME Mess, Kaplan & McInnes
STREET 180 W. LaSalle
CITY Chicago Ill
60601

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
995 American Lane
Schaumburg, Illinois

mess. Peter Mess

BOX 333 - GG

71-88-358-DI

89265699

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1980 JUN 12 PM 2:54

89265699

Property of Cook County Clerk's Office

EXHIBIT A

Description of the Project

Acquisition of a 5.34 - acre parcel of land located in the Woodfield Lake Office Campus in Schaumburg, Illinois, and the construction of a three-story, approximately 107,000 gross square foot commercial office building to be leased to Direct Marketing Technology, Inc. for use as direct mail computer service bureau office space, tape storage and computer and printer rooms as part of its corporate headquarters.

LEGAL DESCRIPTION OF REAL PROPERTY

Parcel 1

That part of the northeast Quarter of Section 14, Township 41 North, Range 10 East of the Third Principal Meridian, described as follows:

Commencing at the Southeast corner of Lot 1 in Woodfield Lake Office Campus Unit 1 according to the plat thereof recorded on August 12, 1982 as Document No. 26319645; thence South 87 Degrees 22 Minutes 25 Seconds East for a distance of 31.06 feet to a point; thence North 74 Degrees 52 Minutes 34 Seconds East for a distance of 38.33 feet to a point; thence South 79 Degrees 22 Minutes 49 Seconds East a distance of 41.18 feet to a point of beginning; thence North 0 Degrees 00 Minutes 00 Seconds East a distance of 415.16 feet to a point; thence North 90 Degrees 00 Minutes 00 Seconds East a distance of 373.41 feet to a point; thence South 32 Degrees 40 Minutes 10 Seconds East a distance of 458.27 feet to a point; thence South 62 Degrees 27 Minutes 08 Seconds West a distance of 226.75 feet to a point; thence North 49 Degrees 05 Minutes 46 Seconds West a distance of 97.19 feet to a point; thence South 87 Degrees 19 Minutes 50 Seconds West a distance of 227.00 feet to a point; thence North 79 Degrees 22 Minutes 49 Seconds West a distance of 121.61 feet to the point of beginning, in Cook County, Illinois,

Said parcel containing 223,072 square feet or 5.121 Acres, more or less.

Parcel 2

That part of the Northeast Quarter of Section 14, Township 41 North, Range 10 East of the Third Principal Meridian, described as follows:

UNOFFICIAL COPY

2025 310.8

Commencing at the Southeast corner of Lot 1 in Woodfield Lake Office Campus Unit 1 according to the plat thereof recorded on August 12, 1982 as Document No. 26319645; thence South 87 Degrees 22 Minutes 25 Seconds East for a distance of 31.06 feet to a point; thence North 74 Degrees 52 Minutes 34 Seconds East for a distance of 38.33 feet to a point; thence South 79 Degrees 22 Minutes 49 Seconds East a distance of 41.18 feet to a point; thence North 0 Degrees 00 Minutes 00 Seconds East a distance of 415.16 feet to a point of beginning; thence North 0 Degrees 00 Minutes 00 Seconds East a distance of 179.95 feet to a point; thence North 87 Degrees 19 Minutes 50 Seconds East along the southerly right-of-way line of American Lane as shown on Doc. 22935012 a distance of 53.06 feet to a point; thence South 0 Degrees 00 Minutes 00 Seconds West a distance of 182.42 feet to a point; thence South 90 Degrees 00 Minutes 00 Seconds West a distance of 53.00 feet to the point beginning, in Cook County, Illinois, said parcel containing 9,603 square feet or 0.221 Acres, more or less.

PIN # 07-14-200-072
07-14-200-073

Office of Cook County Clerk's Office

89265699