

One of Three
Documents. GLG
H449-1221

WARRANT DEED
State of ILLINOIS
(Individual to Individual)

UNOFFICIAL COPY

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THE GRANTOR MICHAEL C. CHAPMAN and MARTHA K. CHAPMAN, Husband and Wife

of the _____ of _____ County of _____ State of _____ for and in consideration of ONE DOLLAR (\$1.00) and other good and valuable consideration

CONVEY and WARRANT to TERRELL R. JOHNSON, JOSEPH T. HARTMAN, GEORGE F. MC CARTY, WILLIAM G. ANDERSON and GEORGE J. EGNER, Trustees under Declaration of Trust dated August 1, 1985, of 8 Penn Center, Phila., PA 19103 (NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LOTS 25 and 26 in Block 21 in Arthur T. McIntosh and Company's Plum Grove Development in Sections 22 and 23, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 02-22-216-025, 02-22-216-026

Address(es) of Real Estate: 248 SOUTH BROCKWAY, PALATINE, IL.

DATED this 21st day of May 1989

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

(SEAL) Michael C. Chapman (SEAL)
(SEAL) Martha K. Chapman (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL C. CHAPMAN and MARTHA K. CHAPMAN, Husband and Wife

personally known to me to be the same person as whose name as also subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

OFFICIAL SEAL
JANICE B. NOBLE
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES OCT. 31, 1992

Given under my hand and official seal, this 21st day of May 1989

Commission expires 10-31-92 1992

This instrument was prepared by P. Garifo, 8 Penn Center, Phila., PA 19103 (NAME AND ADDRESS)

89265794

DEPT-01 RECORDING \$12.25
T#2222 TRAN 0695 06/12/89 14:57:00
#1649 # B *-89-265794
COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

Cook

89265794

AFFIX "RIDERS" OR REVENUE STAMPS HERE

89265794

LAND TITLE AMERICA, INC. *decks*

L-000070-CE



COMMONWEALTH EDUCATION SERVICES, INC.
8 PENN CENTER,
PHILADELPHIA, PENNSYLVANIA 19103

(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO

COMMONWEALTH EDUCATION SERVICES, INC.
8 PENN CENTER,
PHILADELPHIA, PENNSYLVANIA 19103

(City, State and Zip)

OR RECORDER'S OFFICE BOX NO

UNOFFICIAL COPY

Warranty Deed

INDIVIDUAL TO INDIVIDUAL

MICHAEL C. CHAPMAN and MARTHA

K. CHAPMAN, Husband and wife

TO

SPRELL R. JOHNSON, ET AL,

TRUSTEES, ETC.

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

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