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LOAN # 00054337 0094
WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, COLORADO 80011

DEPT-01 \$12.00
745555 TRAM 0855 06/12/89 16:17:00
#1089 # E *-89-265841
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, COLORADO 80011

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

GREENWICH CAPITAL FINANCIAL, INC.
600 E. LAS COLINAS BLVD., SUITE 1202, IRVING, TEXAS 75039

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of MARCH 30, 1989 made and executed by

LUZ D DIAZ, HUSBAND AND WIFE MERCEDES MORALES, UNMARRIED

HECTOR ARZUAGA, UNMARRIED

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION
which said Mortgage or Deed of Trust was recorded on 3-3-89 as Reception No. 89140882
in Book No. at Page, in my office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, EXHIBIT A ATTACHED HERewith
[[ASSET FOR THE PROPERTY MORTGAGE OR DEED OF TRUST]]

PROPERTY ADDRESS: 3040 NORTH CALIFORNIA AVENUE
CHICAGO, IL 60618

LOAN AMOUNT: 75,410.00 TAX #13-25-111-025

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 19 day of APRIL, 19 89
WESTAMERICA MORTGAGE COMPANY

BY: [Signature]
LINDA K. HACKETT, ASST. VICE PRESIDENT

BY: [Signature]
PATRICIA C. CRONIN, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO
COUNTY OF ARAPAHOE

On this 19 day of APRIL, 19 89, before me, the undersigned Notary Public personally appeared LINDA K. HACKETT who acknowledged himself/herself to be ASST. VICE PRESIDENT and PATRICIA C. CRONIN who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY 14707 EAST SECOND AVENUE AURORA, COLORADO 80011

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal

89265841

[Signature]
NOTARY PUBLIC TERESA M. SMITH

Notary Address: 14707 EAST SECOND AVENUE
AURORA, COLORADO 80011

REQUESTED AND PREPARED BY: R.S. CLOENBURG

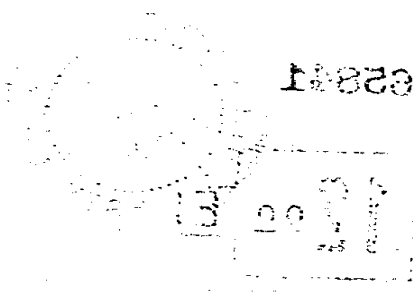
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EXHIBIT "A"

LOT 8 IN BLOCK 6, IN S. E. GROSS' NORTHWEST ADDITION TO CHICAGO IN SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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