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89265857

CONTRACT/POOL #

COMMITMENT #

LOAN NO.

RECORDED, MAIL TO

DEPT-01 \$12.00
745555 TRAN 0855 06/12/89 15:20:00
#1105 + E *-89-265857
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS, THAT WHEREAS

_____ hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

hereinafter referred to as ASSIGNEE, over by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of _____ made and executed by

HUSBAND AND WIFE

_____, A SPINSTER

_____, a CORPORATION, a ILLINOIS CORPORATION

which said Mortgage or Deed of Trust was recorded on July 11, 1985 as Reception No. 85-09187 in Book No. _____ at Page _____ in the office of the County Clerk and Recorder of _____ County, _____ and which Mortgage or Deed of Trust covers property described as: _____ (AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

89265857

PROPERTY ADDRESS: _____

LOAN AMOUNT: _____

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 11 day of MAY, 1985

BY: [Signature]

BY: [Signature]

A C K N O W L E D G E M E N T

STATE OF _____

COUNTY OF _____

On this 11 day of MAY, 1985, before me, the undersigned Notary Public personally appeared _____ who acknowledged himself/herself to be _____ and _____ who acknowledged himself/herself to be _____ of _____

and such officers being authorized so to do, executed the corporation by himself/herself as such officers. (IN WITNESS WHEREOF, I hereunto set my hand and official seal)

[Signature] 89265857
NOTARY PUBLIC

Notary Address: _____

12.00 E

REQUESTED AND PREPARED BY: [Signature]

MR50507-83

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Property of Cook County Clerk's Office

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LOAN # 5320 Saucedo

EXHIBIT A

LEGAL DESCRIPTION:

LOT 28 IN NEEBES AND PELTON'S RESUBDIVISION OF THE RESUBDIVISION OF THE NORTH 450 FEET OF BLOCK 7 AND HENRY FEILD'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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