

UNOFFICIAL COPY

ASSIGNMENTS OF RENTS

89265148

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

STANISLAW ZUBEK and LUCYNA ZUBEK, his wife

of the **ALSIP** County of **COOK** and State of Illinois, in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, in hand paid, the receipt whereof is hereby acknowledged, do hereby sell, assign, transfer and set over unto

PROSPECT FEDERAL SAVINGS AND LOAN ASSOCIATION OF NORTHERN ILLINOIS

a corporation organized and existing under the laws of the United States (hereinafter referred to as the Association) all the rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of or any agreement for the use or occupancy of any part of the following described premises:

SEE ATTACHED

ETA
5/20/3080

Property of Cook County Clerk's Office
89265148

DEPT-01 RECORDING \$13.25
T#2222 TRAN 0652 06/12/89 12:08:00
#1558 # B *--89-265148
COOK COUNTY RECORDER

It being the intention of the undersigned to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Association, whether the said leases or agreements may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Association under the power herein granted.

The undersigned, do hereby irrevocably appoint the said Association their agent for the management of said property, and do hereby authorize the Association to let and re-let said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises in its own name or in the names of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the said Association may do.

It being understood and agreed that the said Association shall have the power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the said Association, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses and the care and management of said premises, including taxes and assessments which may in its judgement be deemed proper and advisable, hereby ratifying and confirming all that the said Association may do by virtue hereof. It being further understood and agreed that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by them at the rate of \$ per month for each room, and a failure on their part to promptly pay said rent on the first day of each and every month shall, in and of itself constitute a forcible entry and detainer and the Association may in its own name and without any notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a covenant running with the land and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Association shall have been fully paid, at which time this assignment and power of attorney shall terminate.

It is understood and agreed that the Association will not exercise any of its rights under this Assignment until after default in the payment of any indebtedness or liability of the undersigned to the Association.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals this 3rd day of June, A. D. 1989.

Stanislaw Zubek (SEAL)
Lucyna Zubek (SEAL)
..... (SEAL)
..... (SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, Frances Gnlik, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Stanislaw Zubek and Lucyna Zubek, his wife personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 6th day of JUNE, A. D. 1989.

Frances Gnlik
Notary Public.

NOTE: CORPORATIONS SIGN ON REVERSE SIDE

13 Mail

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IN TESTIMONY WHEREOF, the undersigned.....

..... hath caused these presents to be signed by its..... President and its corporate seal to be here-
unto affixed and attested by its..... Secretary this..... day of....., A. D., 19.....

ATTEST

By

President

Secretary

STATE OF ILLINOIS }
COUNTY OF } ss.

I,, a Notary Public in and for said County, in
the State aforesaid, DO HEREBY CERTIFY THAT.....

President of

and Secretary of said Corpora-
tion, who are personally known to me to be the same persons whose names are subscribed to the foregoing instru-
ment as such..... President, and..... Secretary, respectively, appeared before me
this day in person and acknowledged that they signed and delivered the said instrument as their own free and
voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth;

and the said Secretary then and there acknowledged that..... as custodian of the
corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as..... own free
and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this..... day of....., A. D., 19.....

Notary Public.

89265148

Box.....

Assignment of Rents



to

P PROSPECT
FEDERAL
SAVINGS

555 E. Butterfield Road
Lombard, Ill 60148

Loan No.

THIS INSTRUMENT WAS PREPARED BY
PROSPECT FEDERAL SAVINGS AND LOAN
ASSOCIATION OF NORTHERN ILLINOIS

Prospect Federal Savings - ANSAS CAR Special - 576

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84159268

BEING AT THE SOUTH WEST CORNER OF SAID LOT 118, THENCE NORTH ALONG THE WEST LINE OF LOTS 113 TO 118, BOTH INCLUSIVE PRODUCED NORTH TO ITS INTERSECTION WITH THE NORTHERLY LINE OF SAID LOT 111; THENCE NORTH EASTERLY ALONG THE NORTHERLY LINE OF SAID LOT 111 TO A POINT WHICH IS 16 FEET EAST OF AND NORMAL TO THE WEST LINE OF SAID LOTS 113 TO 118, BOTH INCLUSIVE, PRODUCED NORTH; THENCE SOUTH ALONG A STRAIGHT LINE TO A POINT ON THE SOUTH LINE OF SAID LOT 118, SAID POINT BEING 16 FEET EAST OF THE SOUTH WEST CORNER OF SAID LOT 118, THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 118, 16 FEET OF THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 HEREIN) IN COOK COUNTY, ILLINOIS.

THAT PART OF LOTS 110, 111, 113, 114, 115, 116, 117 AND 118 IN 4TH ADDITION TO LINE GREAT MANOR, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID AS CREATED BY MUTUAL AGREEMENT MADE BY AND BETWEEN BEVERLY BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 21, 1967 AND KNOWN AS TRUST NO. 8-0988, ARTHUR O. WALBERG AND DIVOLA WALBERG, HIS WIFE AND IRVING SZESYSKI DATED MARCH 18, 1968 AND RECORDED APRIL 4, 1968 AS DOCUMENT 20450093 FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED PROPERTY:

PARCEL 2:

ALSO

THAT PART OF LOTS 111, 112 AND 113 TAKEN AS A TRACT FALLING SOUTH OF LINE WHICH IS 100 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID LOT 113 AND NORTH OF A LINE 40 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID LOT 113, ALSO THAT PART OF LOT 110 FALLING EAST OF A LINE 125 FEET WEST OF AND PARALLEL TO THE WEST LINE OF KARLOV AVENUE AND NORTH OF A LINE 40 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID LOT 113 AND IN 4TH ADDITION TO LINE GREAT MANOR BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN

PARCEL 1:

EXHIBIT A

24-24-9231

1182 South Karlov, Alsip 60658