

NOTICE OF PROBATE

89266693

The undersigned, MILDRED MARTIN, was appointed representative of the estate of EUGENE R. MIECZYNSKI, deceased, of CHICAGO, ILLINOIS, on AUGUST 11, 1988, by the Circuit Court of Cook County, County Department, Probate Division (Case No. 88P07238, Docket No. 952, Page No. 119) and is acting as representative on the date hereof.

Decedent died on OCTOBER 12, 1980 owning real estate legally described on Exhibit A made a part of this notice with the Permanent Real Estate Index No. and the extent of decedent's interest, if other than total, indicated thereon.

The street address of the real estate is 3927 NO. SAYRE AVE 60635

* * *

RELEASE OF ESTATE'S INTEREST IN REAL ESTATE UNDER INDEPENDENT ADMINISTRATION

The undersigned independent representative releases the estate's interest in the above real estate and confirms that title passed at decedent's death to the following heirs or legatees:

Name	Address	Share
JOAN BARAK	7547 BRISTOL LANE HANOVER PARK, IL	25%
THOMAS F. MARTYNOWSKI	3927 NO. SAYRE AVE	25%
MILDRED MARTIN	3927 NO. SAYRE AVE	25%
EDWARD MARTYNOWSKI	% Y.M.C.A. 4253 W. IRVING PARK RD	25%

89266693

Dated: JUNE 12, 1989

Mildred Martin (Representative) 3927 NO. SAYRE AVE CHICAGO, IL 60635

(Corporate Acknowledgment) Acknowledged before me this day of 1989, by the signed, duly authorized officer of the corporation as its

(Individual Acknowledgment) Acknowledged before me this 12th day of JUNE 1989. Albert Novoselsky (Notary Public)

This instrument was prepared by and should be mailed to: 7125 NORTH KILPATRICK AVE., LINCOLNWOOD, IL 60646

OFFICIAL SEAL ALBERT NOVOSELSKY NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES MAR. 28, 1993

UNOFFICIAL COPY

Property of Cook County Clerk's Office

RECORDED
INDEXED
SERIALIZED
MAY 15 1995
CLERK OF SUPERIOR COURT
STATE OF ILLINOIS

UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION OF DECEDENT'S REAL ESTATE

LOT 19 IN BLOCK 2 IN ANDREW DUNNING'S SUBDIVISION
OF THE WEST HALF OF THE EAST 40 ACRES OF THE NORTH
HALF OF THE NORTH WEST QUARTER OF SECTION 19,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT-INDEX NUMBER:- 13-19-105-018-0000 VOLUME 343

. DEPT-01 \$12.25
. T#1111 TRAN 0697 06/13/89 07:02:00
. #1831 # A *-39-266693
. COOK COUNTY RECORDER

-89-266693
-89-266693

UNOFFICIAL COPY

Property of Cook County Clerk's Office

08-300033

08-300033