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8-4-88

CAUTION: Consult a lawyer before using or filing under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

89266075

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the PATHWAY FINANCIAL, A FEDERAL ASSOCIATION

United States  
a corporation of the of America, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Valerie J. Johnsey

2002 N. Clifton Unit E Chicago, IL 60614

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 11th day of October, 1984 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. 27291624, to the premises therein described, 8744) of 1 Modification Agreement situated in the County of Cook, State of Illinois, as follows, to wit:

Unit 2002-E in Clifton Place Condominiums as delineated on a survey of the following described real estate: The South 134.0 feet of Lots 19 throughout 22 inclusive, in Subblock 7, in James Morgan's Subdivision of the West; of the southwest; of Block 10 in Sheffield's Addition to Chicago in Section 32, Township 40 North, range 14 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded June 21, 1984 as Document 2710624; together with its undivided percentage interest in the common elements.

Tax ID# - 14-32-221-042-1005

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PATHWAY FINANCIAL, A FEDERAL ASSOCIATION

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 9th day of September, 1988

PATHWAY FINANCIAL

Attest: [Signature]  
Assistant

BM  
1868  
COOK COUNTY 8987

89266075

RELEASE DEED  
By Corporation

TO

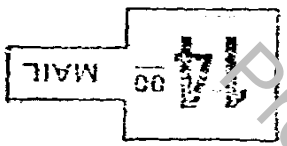
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ADDRESS OF PROPERTY:

*Marta  
Michael Brown  
Attorney at Law  
1021 W. Armandage  
Chicago, Ill. 60611*

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

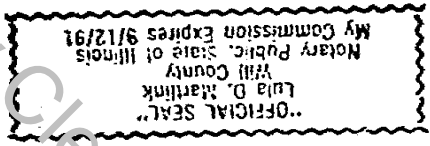


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#2902 # D \* -89-256075  
COOK COUNTY RECORDER

89266075

MY COMMISSION EXPIRES

NOTARY PUBLIC



GIVEN under my hand and NOTARIAL seal this 9th day of September 1988

I, Lula Martink, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ARTHUR J. MULHOLLAND personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

57099268

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.