PLEASE RECORD AND RETURN TO:

SUMMIT FIRST FEDERAL UNOFFICIAL COPYS
SAVINGS AND LOAN ASSOCIATION
7447 W. 63rd ST.
SUMMIT, ILLINOIS

A971398 FZ

ASSIGNMENT OF MORTGAGE

EOX 333-TH

	Know all men by these presents That BLUE RIBBON , a Corporation organized and existing under and by virtue of the laws of the UNITED STATES having a place of business in CHICAGO Illinois party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto SUMMIT FIRST FEDERAL SAVINGS & LOAN 7447 West 63rd Street Summit, Illinois 60501
	party of the second part, a certain SECOND MORTGAGE dated the 12TH day of MAY , 1989, signed by ENAD K. NOFAL & DORIS NOFAL, HIS WIFE (J)
	Conveying to BLUE RIBBON as Mortgagee, the following described premises, to wit
	LOT 14 IN RISUB OF LOTS 73 TO 120 BOTH INCLUSIVE IN SAM BROWN JR'S PENNOCK SUB IN THE NE : IF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD! PRINCIPAL MERIVIAN, IN COOK COUNTY, ILLINOIS.  PIN# 13-34-210-027  COMMONLY KNOWN AS: 22.0 N. KILDARE CHICAGO, IL 60639
	COMMONLY KNOWN AS: 2200 N. KILDARE CHICAGO, IL 60639
	and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said mortgage is Recorded in the Office of the Recorder of Beeds, for the County of CCO. State of Illinois's Document Number 89266373.
	IN WITNESS WHEREOF, said party of the First part has caused this instrument to be signed by its President and altested by its Secretary and its Corporate seal to be hereto affixed this day of, 1989
	Tool comments
	FILEU FOR AS CODE
	STATE OF ILLINOIS COUNTY OF COOK SS: 1989 JEN 13 JH 9:59 89288374
	I THE UNDERSIGNED , a Notary Public in and for said County, in State aforesaid do hereby certify that JEFFREY RIEMMA as President and
	the same persons whose names are subscribed to the foregoing instrument as such
	President and Secretary, appeared before me this day in person and acknowledged they signed, sealed and delivered this instrument as their free and voluntary act of the said for the use and purposes therein set forth and caused this day its corporate seal to be thereto attached.
:	Given under my hand and Notarial Seal this day of, 1989 .
	Motary Public
	THIS INSTRUMENT WAS PREPARED BY: BARBARA KNIATKOWSKI  "OFFICIAL SEAL"  JEFFREY RIEMMA  Notary Public Gook County, Idenois  My Commission Expires Sept. 26, 1991

## UNOFFICIAL COPY

Property of County Clerk's Office