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RELEASE OF FORTGAGE OR TRUST DEED BY CORPORATION

ta 064-01-01	First Family Mortgage Corporation of Fl for and in consideration of the payment hereinafter mentioned, and the cancell the sum of one dollar, the receipt wh REMISE, RELEASE, CONVEY and QUIT CLAIM Leonard L. Mondi, a bachelor heirs, legal representatives and assign demand whatsoever it may have acquired 1st day of October Leonard L. Mondi, a bachelor to Life Savings and Loan Association o and recorded in the Recorder's Office o	s, all the right, title, interest, claim or in, through or by a certain Mortgage dated the 19 79 , made by	
1			
	SEE REVERSE SIDE FOR LEGAL DESCRIPTION		
J	Property Address: 1127 West Farwell, Permanent Index Mumber: 11-32-202-012	Unit # 108, Chicago, Illinois 60626	
	together with all the appurtenances appertaining.	and privileges thereunto belonging or	
	IN TESTIMONY WHEREOF, the said America's Mortgage Servicing, Inc., $f/k/a$, First Family Mortgage Corporation of Florida has caused these presents to be signed by its Vice President, and attested by it. Assistant Secretary, and its corporate seal to be hereto affixed, this $24th$ day of $4av$, 1989 .		
		AMERICA'S MORTGAGE SERVICING, INC., f/k/a, First Family Mortgage Corporation of Florida By Judith A. Klemke Vice President	
	OTHER OF THE WORLD	Attest Timothy Arlers Assistant Secretary	
	STATE OF ILLINOIS) OUNTY OF DUPAGE)	C/4 Z <u>DO</u>	
-	I, the undersigned Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Judith A. Klemke and Timothy Ablers, personally known to me to be the Vice President and Assistant Secretary of Limevica's Mortgage Servicing, Inc., f/k/a, First Family Mortgage Corporation of Florida, in Corporation named in the within instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notary seal this 24th day of May , 1989.		
	OFFICIAL SEAL* ORU ANN STEPHENSON Notary Public, State of Vinois My Commission Expires 5/18/93	Dru Ann Stephenson Notary Public My Commission Expires: May 18, 1993	
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.			
,	This instrument was prepared by:	When recorded mail to: Thomas J. Wagner	
محد	Wada Hidlir	Attorney at Law 321 North Clark Street, Suite 970	
	America's Mortgage Servicing, Inc. 2900 Orden Ave. Lisle, IL 60532	Chicago, Illinois 60610	

UNOFFICIAL COPY

Unit No. 108 in Farwell Beach Condominium as delineated on a survey of the following described real estate: Lot 88 in W. D. Preston's Subdivision of Block 4, 9, and 8 together with Lot 1 in Block 7 in partition of the East 1 of the North West 1 and the North East fractional & of Section 32, Township 41 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 25208121 together with its undivided 2.833 precentage intrest in the common elements.

- 1. Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.
- 2. This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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