

UNOFFICIAL COPY

Partial RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS) COOK COUNTY, ILLINOIS FILED FOR RECORD

1989 JUN 13 PM 2:04

89267407

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

14.00

KNOW ALL MEN BY THESE PRESENTS, That the

Cole Taylor Bank formerly known as Cole Taylor Bank/Main

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness

secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and Assignment of Rents & Leases

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto Cole Taylor Bank not personally but as Trustee under Trust (NAME AND ADDRESS)

Agreement dated March 30, 1970 and known as Trust Number 810

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage bearing date the 2nd day of September, and Assignment of Rents & Leases

1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

of records, on page, as document No. 88432533, a portion of & 88439554, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to-wit: Unit 13 in H.S.H. Business Condominium, a delineated on the plat of survey of the following described real estate (taken as a tract): Lot 1 in First Addition to H.S.H. Properties resubdivision, a resubdivision in the North East Quarter of Section 2, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit 'A' to the Declaration of Condominium recorded November 28, 1986 as Document 86566759 together with its undivided interest in the common elements.

This release is in no way to operate to discharge the lien of said Mortgage upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said Mortgage described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all covenants, conditions, and obligations contained in said Mortgage and the Note therein mentioned.

PIN : 03-02-200-079-0000 03-02-200-090-0000

557 N. Wolf - Wheeling

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Cole Taylor Bank

has caused these presents to be signed by its Vice President, and attested by its Ass't

Secretary, and its corporate seal to be hereto affixed, this 1st day of June, 1989.

By John E. Morlock, Vice President Attest: Ronald H. Friedman, Ass't Secretary

This instrument was prepared by Yvonne Gancarz Cole Taylor Bank 350 E. Dundee Road Wheeling IL 60090

72-12-6-6-3 D.B

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: Robert M. ...

no n ...

Richard J. ...

Form No. 835 Bankford, Inc. - April, 1980

Property of Cook County Clerk's Office

200729768

I, Betty Ruchalski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John E. Morlock, personally known to me to be the Ass't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Ass't Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 1st day of June 1989.

Betty Ruchalski
NOTARY PUBLIC
6-16-90

STATE OF Illinois }
COUNTY OF Cook }
SS.