

HUD CASE NO: 131-377722-203

THIS INDENTURE WITNESSETH that Jack Kemp, Secretary of Housing and Urban Development, his successors and assigns of Washington D.C., acting by and through the Federal Housing Commissioner, hereinafter referred to as "Grantor" for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

UNOFFICIAL COPY

CONSTANCE S. TO

1/6

89267652

Hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 44 IN BLOCK 6 IN ASHLAND, A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/2 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 33 FEET OF THE SOUTH 1/2 THEREOF, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$12.25  
T#2222 TRAN 0839 06/13/89 13:51:00  
#1968 # B \*-89-267652  
COOK COUNTY RECORDER

Commonly known as: 5611 S. HERMITAGE, CHICAGO, IL  
Permanent Tax No.: 20-18-213-005

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 9TH day of JUNE, 19 89 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development  
by Federal Housing Commissioner

*Marie L...*  
*Cynthia L...*

*Edward J. Hunsberger*  
Edward J. Hunsberger  
Chief Property Officer  
HUD Regional Office, Chicago

STATE OF ILLINOIS SS.  
COUNTY OF WINNEBAGO

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hunsberger, who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 6/9/89, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 9TH day of JUNE, 19 89

*Janet Johnson*  
Return to:

This Deed prepared by:  
PETER ALEXANDER  
ONE COURT PLACE  
ROCKFORD, IL 61101

OFFICIAL SEAL  
PAMELA JOHNSON  
Notary Public, State of Illinois  
My Commission Expires 2/28/93

CONSTANCE S. TO  
5873 N. Glenwood # 1  
Chicago IL 60660

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B  
6/9/89  
Date

PETER ALEXANDER FILE NO. PA 6800

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