ASSIGNMENT MONTGOEFF TO THE COPY (ILLINOIS)

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| KNOW ALL MEN BY THESE PRESENTS, that Assignor, Dr. George Sharpe and Alison C. Sharpe of Kensington, Maryland in consideration of ten and 00/100 dollars and other good and valuable consideration———————————————————————————————————— | \$14.25 12:58:99 7458 |
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| of Kensington, Maryland in consideration of ten and 00/100 dollars and other good and valuable consideration | 12:58:00 7458 |
| of Kensington, Maryland in consideration of ten and 00/100 dollars and other good and valuable consideration | 12:58:00 7458 |
| in consideration of ten and 00/100 dollars and other good and valuable considerationdelkare paid by Assignce, George Sharpe, M.D. of Kensington, Maryland Above Space For Recorder's Use Only Above Space For Recorder's Use Only assign, transfer and set over to Assignee the mortgage dated January 4, 1988, from Robert C. Sharpe and Eleanor F. Dein Sharpe Tecorded in Recorder's office of Cook County, in the State of Illinois, as 40° ment number 88013582 in book of 1 at pp 26 | 12:58:00 7458 |
| in consideration of ten and 00/100 dollars and other good and valuable consideration | 12:58:00 7458 |
| paid by Assignee, George Sharpa, M.D. Above Space For Recorder's Use Only Transfer and set Cver to Assignee the mortgage dated January 4, 19.88, from Robert C. Sharpe and Eleanor F. Dein Sharpe Alison C. Sharpe Tecorded in Recorder's office of Cook County, in the State of Illinois, as now ment number 88013582 in book of | 7458 |
| paid by Assignee, George Sharpe, M.D. Above Space For Recorder's Use Only Mensington, Maryland | 03/0/03 |
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| | 03/0/03 |
| assign, transfer and set over to Assignee the mortgage dated January 4. , 19.88, from Robert C. Sharpe and Eleanor F. Dein Sharpe to Dr. George Sharpe and Planner recorded in Recorder's office of Cook County, in the State of Illinois, as accument number 88013582 in book ; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The rac tgage and the instrument or instruments secured thereby are delivered herewith to Assignee. Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage. | 03/0/03 |
| Alison C. Sharpe recorded in Recorder's office of Cook County, in the State of Illinois, as accoment number 88013582 in book of | 03/0/03 |
| County, in the State of Illinois, as accument number 88013582 in book —————————————————————————————————— | 03407638 |
| County, in the State of Illinois, as accument number 88013582 in book —————————————————————————————————— | 50%0/03C |
| of; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The nic.tgage and the instrument or instruments secured thereby are delivered herewith to Assignee. Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage. | 760100 |
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| (b) the real estate described therein. The n.c. tgage and the instrument or instruments secured thereby are delivered herewith to Assignee. Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage. | 000 |
| | |
| Unpaid principal balance | |
| Unpaid interest from | 1 |
| Tax deposit | (CC) |
| Insurance deposit | J. |
| insurance deposit | |
| Unit 412 in the 333 South East Ave. Condominium as delineated on a survey of the following described real estate: Lots 8, 9 and 10 in Ballard's Subdivision of Block 1 (except the North 50 feet thereof), in Ogden and Jones Subdivision of the South West 1/4 of the | -83-267658 |
| South East 1/4 of Section 7, Township 39 North, Range 13. East of the Third Principal Meridian, in Cook County, Illinois. | |
| Which survey is attached as Exhibit 'A' to the Declaration of Condominium recorded as Document 24982682 together with its undivided percentage interest in the common elements. | |
| Permanent Real Estate Index Number(s): 16-07-414-027-1036 | 23 |
| Address(es) of real estate: 333 South East Ave., Unit 412, Oak Park, Illino1, 10302 | |
| IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this | 1.0 |
| day of <u>June</u> 9 19 89 | |
| 9/ 1/ | |
| Dr. George Sharpe (SEAL) Alison C. Sharpe | į |
| | • |
| This instrument was prepared by Eleanor F. Dein Sharpe, 333 S. East, #412, Oak Park, IL (NAME AND ADDRESS), 1 | |
| State of Illinois, County of Cook SS., | |
| the undersigned, a Notary Public in ar | d for |
| Baid County in the State aforecaid, DO HI CERTIFY that Dr. George Sharpe and Alison | |
| George Sharpe, M.D. Sharpe, personally known to me to be the | same |
| 9805 Old Spring Road persons whose names subscribed to the for | |
| Kensington, Maryland 20895 and acknowledged that they signed, sealed | |
| 1 | re and |
| (Cay, State and Zp) delivered the said instrument as their from | rh |
| (Cay, State and Zp) delivered the said instrument as their free voluntary act. | , |
| (Cay, State and Zp) delivered the said instrument as their free voluntary act. | |