Lot 1 in the resubdivision of lot 80 in Todds subdivision in the No. 13 of the Northeast 13 of Settion Township 19 North Lange 13 East CNA: 1308 N. Central Chicaro III Township 19 North Lange 13 East CNA: 1308 0.323 0.324	of the third principal meridian.
PIN# 16-05-223-034	89267710 A
ASSIGNMENT BY MORTGAGE	wan
Know all men by these presents, that	C424832
in consideration of the sum of	. Dollars, lawful money of the United States,
at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, he transferred and set over, and by these presents dogrant, bargain, sell, assign, transfer and set over up	na granted
UNION MORTGAGE COMPANY, INC. a certain mortgage, made and e	executed by DOROTHY YOUNG a widow E SERVICES
bearing date the	19 in the office of the
	come due thereon
19 8.9. and affixed its sear hereto.	ESERVICES (LS)
ву претние	ZAMOST PRESIDENT
STATE OF COUNTY OF Gene 5: Acknowledgment	
I, the undersigned, State, hereby certify that trading as/a partner of	Notary Public in and for said County in said
	re me on this day that, being informed of the on behalf of said business.
Given under my hand and official seal this day of ,19	
· O	Notary Public
	DEPT-01 \$12.00 T44444 TRAN 0191 06/13/89 03:05:00
DA1100011NO	#3179 # D *-89-267710
STATE OF IL COUNTY OF CO DK Corporate Acknowledgment	COOK TOUNTY RECORDER
I the undersigned, ELLEN SUGARMAN said State, hereby certify that. ARTHUR ZAMOST whose name as President of CITY HOME SERVICES	, a Notary Public in and for said County in
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on to the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as	the day that, being informed of the contents of the act of said corporation.
Given under my hand and official seal this the 28day of APRIL	Sugar v
3-29-90	Notary Public
My commission expires:	9
89267710 UNION MORT P. O. B DALLAS, T 214/6	
ectived and entered with solution RETURN T UNION MORTGAGE P. O. BOX 79 DALLAS, TX 753 214/680-31	
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	ASSIGNMENT OF ORTGA
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minutes 7: 19-0684	
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FLLINOIS	
Form 12102)