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CAUTION Consult a lawyer before using or acting under this form. All warranties, including merchantability, and fitness, are excluded.

89267919

STATE OF ILLINOIS } COUNTY OF COOK } SS.

The claimant, ECONOMY MECHANICAL INDUSTRIES, INC., of City Wheeling, County of Cook, State of Illinois, hereby files notice and claim for lien against CCL OF CHICAGO, an Illinois Corporation

contractor, of Chicago, County of Cook

State of Illinois, and AMERICAN NATIONAL BANK & TRUST COMPANY, T/U/T Agreement* (hereinafter referred to as "owner"), of City of Chicago, County of Cook, State of Illinois, and states:

That on November 1, 1988, the owner owned the following described land in the County of Cook, State of Illinois, to-wit: (See legal Description attached hereto and made a part hereof)

CCL OF CHICAGO, an Illinois Corporation

was owner's contractor for the improvement thereof. That on November 1, 1988, said contractor made a subcontract with the claimant to complete all work possible to be done because of the condition of the premises after April 14, 1989, including delivery of materials, performance of labor and profit, not included in the previous requests in the sum of \$662,200.00

for and in said improvement, and that on April 14, 1989, the claimant completed thereunder and to do all work that could be done under the contract.

~~That at the special instance and request of said contractor the claimant furnished to said contractor all materials, equipment, tools and labor necessary to complete the work of said contractor and to do all work that could be done under the contract.~~

That said owner, or the agent, architect or superintendent of owner (a) cannot, upon reasonable diligence, be found in said County, or (b) do not reside in said County.

That said contractor is entitled to credits on account thereof as follows: ONE HUNDRED NINE THOUSAND FOUR HUNDRED SIXTY DOLLARS (\$109,460.00)

leaving due, unpaid and owing to the claimant, after allowing all credits, the sum of FIVE HUNDRED FIFTY TWO THOUSAND SEVEN HUNDRED FORTY --- (\$552,740.00) --- Dollars, for which, with interest,

the claimant claims a lien on said land and improvements and on the moneys or other considerations due or to become due from the owner under said contract against said contractor and owner.

ECONOMY MECHANICAL INDUSTRIES, INC. (Name of sole ownership, firm or corporation)

By [Signature]

1 State what the claimant was to do. 2 "All required by said contract to be done," or "delivery of materials to the value of \$ _____," or "labor to the value of \$ _____," etc. 3 If extras fill out, if no extras strike out. 4 Strike out clause (a) or (b).

*dated 12/1/87 and known as Trust No. 103999-05; SUPERIOR STREET REDEVELOPMENT LIMITED PARTNERSHIP, an Illinois Limited Partnership, by 341 REDEVELOPMENT PARTNERSHIP, an Illinois limited partnership and the sole General Partner of Superior Street Redevelopment Limited Partnership by MESIROW REALTY DEVELOPMENT, INC., its sole General Partner.

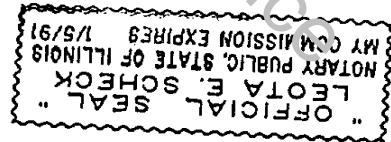
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Property of Cook County Clerk's Office

DEPT-02 FILING \$7.25
1#22222 TRAM 0865 06/13/89 14:44:00
\$2040 *B *89-267919
COOK COUNTY RECORDER



89267919

Notary Public
Leota E. Schick
Subscribed and sworn to before me this 12th day of June, 19 89.

that all the statements therein contained are true.
the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and

on oath deposes and says that he is Richard Bartuska
of ECONOMY MECHANICAL INDUSTRIES, INC.
Vice President
The affiant, Richard Bartuska, being first duly sworn.

State of Illinois }
County of COOK }
SS. }

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EXHIBIT A

PARCEL 1:

LOTS 1 TO 16 IN BLOCK 15 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1 TO 4, 7 AND 8, AND LOT 6 (EXCEPT THE WEST 6.75 FEET OF SAID LOT 6) IN BLOCK 8 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO SUBDIVISION IN THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 13 AND 14 IN MARTINS SUBDIVISION OF BLOCK 14 IN BUTLER, WRIGHTS AND WEBSTER'S ADDITION TO CHICAGO IN WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 1 IN BLOCK 9 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO IN EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property
Address

341 W Superior

PARCEL 1:
17-09-223-013
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PARCEL 2
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PARCEL 3
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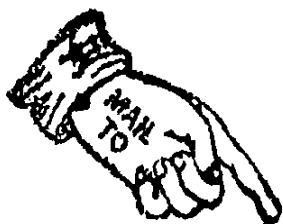
PARCEL 4
17-09-125-004

89267919

Office
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MANDEL, LIPTON AND STEVENSON
LIMITED
33 NORTH DEARBORN STREET
CHICAGO, ILLINOIS 60602
236-7080