

LUICK (100)

SATISFACTION OR RELEASE OF MECHANIC'S LIEN

JANUARY, 1967

GEORGE E. COLE

BOX 333 - GG

STATE OF ILLINOIS

COUNTY OF COOK

SS. FILING 89267383

CITY OF CHICAGO  
511 CITY HALL  
DEPT. OF LAW

CHICAGO, ILLINOIS 60602

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, ARMOR TILE & SUPPLY, INC.

does hereby acknowledge satisfaction or release of the claim for lien against  
CMP CONSTRUCTION CO., INC.

for Four Thousand Six Hundred Twenty and 14/100 (\$4,620.14)

Delays, on the following described property.

to-wit: Lot 20 & Lot 21 in Block 1 in South Jackson Park Subdivision of the Northwest Quarter of the Southwest Quarter of Section 24, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois  
PROPERTY ADDRESS: 67-45-49 S. RIDGELAND TAX NO. 20-24-303-010-0000  
which claim for lien was filed in the office of the recorder of deeds of Cook

County, Illinois, as mechanics' lien document No. 036097644

IN WITNESS WHEREOF, the undersigned has signed this instrument this 3rd day of April 19 89

ARMOR TILE & SUPPLY, INC.  
(Name of sole ownership firm or corporation)  
By Ann Hughes Secretary & Treasurer

STATE OF ILLINOIS  
COUNTY OF Cook } SS.

I, the undersigned, a notary public in and for the county of Cook, Illinois, do hereby certify that ANN HUGHES, Secretary & Treasurer of Armor Tile & Supply, Inc.

Personally known to me to be the same person whose name is subscribed to the foregoing instrument, and acknowledged before me this day in person, and acknowledged that he signed and delivered the said instrument for the uses and purposes therein set forth.  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 7/16/91

3rd day of April 19 89  
Notary Public

89267383

89267383

STATE OF ILLINOIS }  
COUNTY OF \_\_\_\_\_ } SS.

I, \_\_\_\_\_, a notary public in and for the county \_\_\_\_\_ in the state aforesaid, do hereby certify that \_\_\_\_\_ president of the \_\_\_\_\_

\_\_\_\_\_ and \_\_\_\_\_ secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said \_\_\_\_\_ Secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary set of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_.

\_\_\_\_\_  
Notary Public

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
1989 JUN 13 PM 1:48  
89267383  
Cook County Clerk's Office