

UNOFFICIAL COPY

SATISFACTION OR RELEASE OF MECHANICS LIEN

37 SEPTEMBER, 1987

GEORGE E. COLE
LEGAL FORMS

\$7.00
FILING

89267384

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, A.C. Mechanical, Inc.

does hereby acknowledge satisfaction or release of the claim for lien against CMP Construction, Independence Bank or Chicago as Trustee under trust #20853, Lavoren Blakely, Bobbie Blakely, and City of Chicago for Eight Thousand One Hundred Twenty Five and no/100 (\$8,125.00).

----- Dollars, on the following described property.

LOTS 20 AND 21 IN BLOCK 1 IN SOUTH JACKSON PARK SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*PROPERTY Address: 6715-49 S. Ridgeland *TAX NO. 2024-303-010-0000

of February, 1989.

This instrument prepared by
CROWLEY & CROWLEY, P.C.
33 N. LaSalle, #2104
Chicago, IL 60602
236-2191

A.C. Mechanical, Inc.

(Name of sole ownership, firm or corporation)

By [Signature], President

By [Signature], Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

(OVER)

MAIL TO
ROBERT HANKIN
CITY OF CHICAGO
511 City Hall
DEPT OF LAW
Chgo, IL 60602

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1989 JUN 13 PM 1:48

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BOX 333-GG

1003165 / 69 79 460
Subich Jr.

PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF _____

} SS.

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____ personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this _____ day of _____, 19____.

Notary Public

STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, JAMES J. CROWLEY, JR., a notary public in and for the county in the state aforesaid, do hereby certify that Eunice Enk president of the A.C. Mechanical, Inc.

_____ and _____ secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that he, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary set of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 6th day of February

1989

James J. Crowley, Jr.
Notary Public

89267384

6 9 2 1 7 0 0 4

BOX 333-GG

89267384

89267384

1989 JUN 13 PM 1:48
FILED FOR RECORD
COOK COUNTY, ILLINOIS

MAIL TO
ROBERT HANKIN
CITY OF CHICAGO
511 City Hall
DEPT OF CLERK
CHGO, ILLINOIS 60602

Property of

(OVER)

LIEN WAS FILED.

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE RE-
CORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE CLAIM FOR
LIEN WAS FILED.

(Name of sole ownership, firm or
corporation)
BY [Signature] President
BY [Signature] Secretary
A.C. Mechanical, Inc.

This instrument prepared by
CROWLEY & CROWLEY, P.C.
33 N. LaSalle, #2104
Chicago, IL 60602
236-2191

IN WITNESS WHEREOF, the undersigned has signed this instrument this _____ day of February 19 89

County, Illinois, as mechanic's lien document No. 86097915

* PROPERTY ADDRESS 6745-49 S. Ridgeland Tax NO 20-24-203-010-0222
which claim for lien was filed in the office of the recorder of deeds of Cook

to-wit:

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration acknowledged, the undersigned, A.C. Mechanical, Inc.

STATE OF ILLINOIS
COUNTY OF COOK
SS }

89267384
\$7.00
FILING

1003165 109 79 460
F.A.M.
J. Buck De.
(44)

UNOFFICIAL COPY

89267384

Property of

Notary Public

1982

GIVEN under my hand and notarial seal this _____ day of February _____ 1982
act and as the free and voluntary set of said Company, for the uses and purposes therein set forth.
Company to said instrument as said _____ secretary, as _____ own free and voluntary
edged that he, as custodian of the corporate seal of said Company, did affix the corporate seal of said
the uses and purposes therein set forth; and the said _____ secretary then and there acknowl-
said instrument as their own free and voluntary act and as the free and voluntary act of said Company; for
respectively, appeared before me this day in person and acknowledged that they signed and delivered the
to the foregoing instrument as such _____ president and _____ secretary,
secretary of said Company, personally known to me to be the same persons whose names are subscribed
_____ and _____

_____ president of the _____ A.C. Mechanical, Inc.,
in the state aforesaid, do hereby certify that _____ Eunice Enk
I, _____ a notary public in and for the county

STATE OF ILLINOIS
COUNTY OF COOK
SS. }
I, _____

Notary Public

Given under my hand and notarial seal this _____ day of _____ 19____
as his free and voluntary act, for the uses and purposes therein set forth.
personally known to me to be the same person whose name is subscribed to the foregoing instrument,
in the state aforesaid, do hereby certify that _____
I, _____ a notary public in and for the county

STATE OF ILLINOIS
COUNTY OF _____
SS. }
I, _____