

lot 2 in block 2 in Sub. of the W. 10.728 acres of the E. 53.64 acres of the S 1/4 of the NW 1/4 of Section 4 Township 39 North, Range 13, east of the 3rd principal meridian in Cook County, Ill.

UNOFFICIAL COPY

PIN # 16-04-124-019

89268763

ASSIGNMENT OF MORTGAGE

0424928

Know all men by these presents, that 1st. Metropolitan Bldrs, Inc. located at 4258 N. Cicero Chg, Il 60641 & 00/100 in consideration of the sum of Five thousand one hundred seventy five Dollars, lawful money of the United States, to it In hand paid by Union Mortgage Company, Inc.

at or before the ensgaling and delivery of these presents, the receipt whereof is hereby acknowledged, ha . . . granted, bargained, sold, assigned, transferred and set over, and by these presents do . . . grant, bargain, sell, assign, transfer and set over unto the said . . . Union Mortgage Company, Inc.

a certain mortgage, made and executed by Myrtell Newman and De Witt Collins, Jr. in favor of 1st. Metropolitan Bldrs, Inc.

bearing date the 11th day of April 19 89 and recorded on the 23 day of 05, 19 89. In the office of the Clerk of the County of Cook State of Illinois.

TO HAVE AND TO HOLD the same unto the said Union Mortgage Company, Inc. its successors and assigns, forever.

In Witness Whereof, the assignor has duly executed this assignment this 27th day of April 19 89.

By Eugene Gerstein, PRES. 1st. Metropolitan Bldrs, Inc (L.S.)

STATE OF Illinois } General Acknowledgment COUNTY OF Cook

I, the undersigned, State, hereby certify that whose name signed to the foregoing conveyance, and who contents of the conveyance, executed the same voluntarily on the day the same bears date for and on behalf of said business.

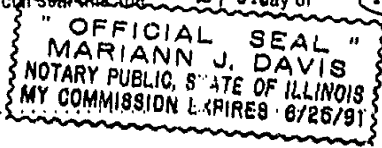
Given under my hand and official seal this day of 19

My commission expires: DEPT-01 \$12.00

STATE OF Illinois COUNTY OF Cook Corporate Acknowledgment T45555 TRAN 1118 06/14/89 09:46:00 #1387 E \*-89-268763 COOK COUNTY RECORDER

I, the undersigned, MARIANN J. DAVIS, a Notary Public in and for said County in said State, hereby certify that Eugene Gerstein whose name as President of 1st. Metropolitan Bldrs, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 27th day of April 1989



Mariann J. Davis, Notary Public MARIANN J. DAVIS

My commission expires:

RETURN TO RETURN TO: UNION MORTGAGE CO., INC. P. O. BOX 790684 DALLAS, TX 75379-0684 214/680-3134

Form with fields for Book, Page, Attest, Received and entered with, at o'clock and minutes, 19, MORTGAGE ASSIGNMENT OF 89268763

UNOFFICIAL COPY

Property of Cook County Clerk's Office

89788768

RECEIVED  
CLERK OF COURT  
COOK COUNTY  
JAN 10 1998

89788768