

UNOFFICIAL COPY

1711112

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION
MMC Loan No. 121-018770-4

89268201

KNOW ALL MEN BY THESE PRESENTS, That the Commercial Federal Savings & Loan Association

a corporation of the State of United States of America, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROBERT LEE JOHNSON AND SHIRLEY MAE JOHNSON, HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 23rd day of May, 19 66, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 19 841 049, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 37 (except the South 1 Foot thereof) and all of Lot 38 in Block 3 in Bass' First Addition to Pullman, being a Subdivision of the North half and the North 33 feet of the South half of the North West quarter of the South West quarter of Section 10, Township 37 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

25-10-301-061-ALL ELO

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COMMERCIAL FEDERAL SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 20th day of October, 19 86.



COMMERCIAL FEDERAL SAVINGS AND LOAN ASSOCIATION

BY Doris Hightower
Doris Hightower, Vice President

Attest: Opal M. Wise
Opal M. Wise, Ass't Secretary

NM 257

89268201

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RELEASE DEED
BY CORPORATION

TO

ADDRESS OF PROPERTY:

9953 S STATE
CHICAGO ILL 60628

MAIL TO:

ROBERT SHIRLEY JOHNSON
9953 S STATE
CHICAGO ILL 60628



89-268201

12:00 MAIL

DEPT-01 RECORDING
142222 TRAN 0910 09/13/89 16:48:00
42132 # B * -89-268201
COOK COUNTY RECORDER

Lucy A. Hahn

LUCY A. HAHN
GENERAL NOTARY - State of Neb.
My Comm. Exp. August 19, 1988

19 86

I, Lucy A. Hahn, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Doris Hightower, personally known to me to be the Vice President of the Commercial Federal Savings and Loan Association, a corporation, and Opal M. Wisc, Secretary of said corporation, and personally known to me to be the Assistant Secretary of said corporation, caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 20th day of October 1986

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