UNOFFICIAL COP INSTRUMENT PREPARED BY:

WHEN RECORDED MAIL TO: HOME SAVINGS OF AMERICA P.O. BOX/1075 PASADENA, CALIFORNIA 91109-7075

LOAN NO.

1083899-3

89269658 MODIFICATION OF NOTE AND MORTGAGE THIS MODIFICATION OF NOTE AND MORTGAGE (the "Modification") is made this JUNE, £1989 6th day of by and between PATRICK A. DARBY AND ELIZABETH DARBY, HUSBAND AND WIFE (the "Borrower"). , and HOME SAVINGS of AMERICA, F.A. (the "Lender"), with reference to the lollowing facts: A. By that certain Mortgage and Assignment of Rents (the "Mortgage) dated April 12, 1988 by and between PATRICK A. DARBY AND ELIZABETH DARBY, HUSBAND AND WIFE 04/19/88 as Borrower, and Lender as Morto gee, recorded on No. 88 162 529 Page as Document , Page , Official Records of Cook No. COOK inc.tr, aged to Lendar, that certain real property located in County, Illinois County, Illinois 1847 MOR linois commonly known as MORSE AVENUE, DES PLAINES, IL. 60018 . legally described in the Mortgage. The Mortgage secures, e.cong other things, a promissory note, dated in the original principal amount of \$ 72,000.00 . made by . DEPT-9: 1988 April 12. \$12.00 DEPT-01 in the original principal amount of \$ T#1111 TRAN 1995 96/14/89 13:44:00 #2536 # A *~~37~~ Patrick A. Darby and Elizabeth Darby COOK COUNTY RECORDER to the order of Lender (the "Original Note"). B. By a second promissory note (the "Advance Note") of even date herewith made by Borrower to the order of Lender, Lender loaned to Borrower the additional sum of \$ 5,000 00 5 (the "Additional Advance"). As a condition to the has loaned to Borrower the additional sum of \$ making of the Additional Advance, Lender has required that the Original Not cand the Mortgage be modified to secure the Additional Advance and the obligations of Borrower set forth in the Advance Note by the Mortgage. The total amount of indebtedness due under the Original Note, the Advance Note and the Mortgage as of the date hereof . At no time shall the indebtedness due under the mo tgage exceed \$ 76,445.49 is \$ The Original Note and the Mortgage are hereby modified and amended as follows: 1. The grant set forth in the Mortgage is made for the purpose of securing, and secure (a) payment of the Original Not with interest thereon, according to its terms; the Advance Note, with interest thereon, according to its terms; and any furthereon extensions, modifications and renewals of the Original Note and the Advance Note; (b) payment by Borrower of all sums due and owing under, and performance of all obligations set forth in the Original Note and the Advince Note; and (c) satisfaction and performance by Borrower of each and every obligation and agreement of Borrower set forth berein, in the Mortgage or secured by the Mortgage. 2. A default under the Mortgage, as herein modified and amended, shall occur in any of the following events: (a) Borrower shall fail to pay when due any amount due under the Original Note, or the Advance Note or otherwise fails to perform any obligation or agreement of Borrower set forth or incorporated in the Original Note or the Advance Note; or (b) Borrower chall fail to perform any obligation or agreement of Borrower set forth or incorporated in or secured by the Mortgage, as modified and amended by this Modification 3. A default under the Original Note or Mortgage shall be and constitute a default under the Advance Note. A default under the Advance Note shall be and constitute a default under the Original Note. 4. Except as modified and amended by this Modification, the Original Note, the Mortgage, and any instruments, documents or agreements secured by or incorporated in the Mortgage, are confirmed and ratified. None of the rights of Lender under the Original Note or the Mortgage are or shall be deemed to be prejudiced by reason of this Modification. Except as provided in this

Modification, this Modification shall not affect the lien and charge of the Mortgage upon the property covered thereby.

BORROWER:

LENDER: HOME SAVINGS OF AMERICA

EXECUTED the year and date first above written.

PTN: 09 33 117 005

Grozdana R. Skoasber

SF-5498-1 (Rev. B - 3/88) ARM (IL/

THOMAS EAGLE

NOTARY ACKNOWLEDGEMENTS APPEAR ON THE REVERSE

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY

ss:

I, the undersigned, a Notary Public In and for said county and state, do hereby certify that

6th

PATRICK A. DARBY

AND ELIZABETH DARBY

Husband and Wife

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me are signed and delivered the said instrument as this day in person, and acknowledged that their they act for the uses and purposes therein set forth.

Given under my hand and official seal, this

day of

June

My Commission Expires Nov. 20, 1989

STATE OF ILLINOIS

-COUNTY

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Thomas Eagle certify that

Vice President personally known to me to be the

of HOME SAVINGS OF AMERICA, F.A., and

Assisstant Secretary , personally known to me to be the

Grozdana R. Skogsberg of said corporation and personally known to me to up the same persons whose names are subscribed to the foregoing instrument, appeared before and Assisstant Secretary me this day in person and severally acknowledged that such Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to the authority given by the Board of Directors of said corporation as their free and roluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal, this

6th

June r'4y of

, 1989

OFFICIAL SEAL LORI STERLING

Notary Public. State of Illinois

My Commission Expires 2-24-92

My con mis sion expires

Notary Public

LOT 74 IN TOWN IMPROVEMENT CORPORATION'S DES PLAINES COUNTRYSIDE UNIT NO. BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 207 FEET THEREOF AND EXCEPT THAT PART OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 LYING WEST OF THE WEST LINE OF THE EAST 24 ACRES THEREOF RUNNING SOUTH OF THE SOUTH LINE EXTENDED OF THE NORTH 8 ACRES OF THE WEST 16 ACRES THER POF IN COOK COUNTY, ILLINOIS.