

UNOFFICIAL COPY

350079

ASSIGNMENT OF MORTGAGE

89269660

When recorded mail this document to:

LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION
354 North Milwaukee Avenue
Libertyville, Illinois 60048

KNOW ALL MEN BY THESE PRESENTS, that Assignor LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation organized and existing under the laws of the United States of America of Libertyville, Illinois, in consideration of TEN AND NO/100 DOLLARS paid by Assignee UNITED MORTGAGE CORPORATION of 8300 NORMAN CENTER DR SUITE 1000 BLOOMINGTON MN 55437

receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the Mortgage dated May 30, 1989 from STEVE S MANNINA, A BACHELOR

covering the property legally described as follows:

PARCEL 1: UNIT "B" IN POE COURTS TOWNHOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 89, 90, 91, 92, 93 AND 94 IN CLARKE AND THOMAS SUBDIVISION OF LOT 4 OF BLOCK 9 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED ON OCTOBER 28, 1987 AS DOCUMENT 87 580 855, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS; PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF THE PARKING SPACE ASSIGNED TO UNIT B, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DEED AFORESAID RECORDED AS DOCUMENT 87 580 855, IN COOK COUNTY, ILLINOIS.

PIN# 14-32-403-075-1002 VOLUME 493

COMMONLY KNOWN AS: 1831 POE ST UNIT B
CHICAGO, IL 60614-4932

DEPT-01 \$12.00
T#1111 TRAN 1005 06/14/89 13:47:00
#2538 # A * - 89 - 269660

to LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION OF THE UNITED STATES OF AMERICA, recorded in the Recorder's office in Cook County in the State of Illinois as document number 89246597 in Book _____ of Illinois at page _____, together with all of Assignor's right, title, and interest in and to (a) the Note, Notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor, represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage: Unpaid Principal Balance: 105,000.00

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 30th day of May, 1989

Walter W Tyszko
WALTER W TYSZKO, PRESIDENT
Cheryl G. Bowers
CHERYL G BOWERS, VICE PRESIDENT

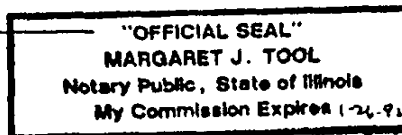
STATE OF ILLINOIS
COUNTY OF LAKE ss, I, Margaret J. Tool, a Notary Public in and for said county, in the State aforesaid, do hereby certify that Walter W Tyszko personally known to me to be the President of LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation and Cheryl G. Bowers personally known to me to be the Vice President of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such President and Vice President of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 30th day of May, 1989.

MY COMMISSION EXPIRES: 1-26-92

Margaret J. Tool
Notary Public

This document was prepared by: Leesa Louke
0110095138



Box 158

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