

UNOFFICIAL COPY 46870 89269845

ASSIGNMENT OF MORTGAGE

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of FORTY SEVEN THOUSAND EIGHT HUNDRED AND 00/100 Dollars (\$ 47,800.00), lawful money of the United States of America, to it in hand paid by

LOMAS MORTGAGE USA, INC.

the party of the second part, at or before ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 5TH day of APRIL, A.D., 1989, made by EDWARD R. HOMEWOOD, A BACHELOR

and all its right, title and interest to the premises therein described as follows, to-wit:

S P E L E G A L R I D E R A T T A C H E D

DEPT-01 RECORDING \$12.00
T#2222 TRAN 1035 06/14/89 15:11:00
#2413 \$ B *-89-269845
COOK COUNTY RECORDER

Which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 89162112.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 7TH day of APRIL, A.D., 19 89.

DRAPER AND KRAMER, INCORPORATED

BY: [Signature] Vice President
WILLIAM M. KEARNEY
VICE-PRESIDENT

Attest: [Signature] Assistant Secretary

STATE OF ILLINOIS) SS
COUNTY OF COOK)

89269845

I, Carole L. Drake a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal, this 7TH day of APRIL, A.D., 19 89.

[Signature] Notary Public

THIS INSTRUMENT PREPARED BY: Draper & Kramer, Incorporated 33 West Monroe Street Chicago, Illinois 60603

My Commission Expires:

P-9 TAX IDENTIFICATION NUMBER: 14-16-304-042-1073
PROPERTY COMMONLY KNOWN AS: 708 W. BITTERSWEET #701 CHICAGO . IL 60613



89269845

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COMMERCIAL BANK OF CHICAGO

Property of Cook County Clerk's Office

WILLIAM M. MALIN
MEMBER

89269845

MAIL TO:
DRAPER AND KRAMER, INCORPORATED
88 WEST MONROE STREET
CHICAGO, ILLINOIS 60603
ATTN: RESIDENTIAL MORTGAGE DIVISION

NOTARY PUBLIC, STATE OF ILLINOIS
STATE OF ILLINOIS
NOTARY PUBLIC

UNOFFICIAL COPY

UNIT 701 IN 700 BITTERSWEET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 11 TO 14, IN BITTERSWEET, A SUBDIVISION OF LOTS 13 AND 16 IN THE NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25009477; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS OF THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Property of Cook County Clerk's Office

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