

Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS, 89269951

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

LOT 39 AND THE SOUTH 1/2 OF LOT 40 IN BLOCK 10 IN NEW SUBDIVISION OF BLOCKS 1,2,8,9,10 AND 11, OF SALISBURY SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #16-05-422-008-0000

DEPT-01 \$12.00
T#1111 TRAN 1950 06/14/89 15:03:00
#2653 # A * 57-267751
COOK COUNTY RECORDER

AT 9-04-069

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto JAMES D LOVE AND ERNESTINE LOVE, HIS WIFE AND LOVIE LEE ERWIN, A WIDOW

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 12TH day of AUGUST, A.D. 1976, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page , as Document No. 23 600 202, and a certain Assignment of Rents bearing date the day of , A.D. 19 , and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page , as Document No.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 6TH day of JUNE 1989.

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Joseph W Klouda XXXXXXXXXXXX Vice President
JOSEPH W KLOUDA
Attest: Michael J. O'Connor Assistant Secretary
MICHAEL J O CONNOR

-89-269951

STATE OF ILLINOIS
COUNTY OF COOK

SS. I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 6th day of JUNE A.D. 1989.

This instrument was prepared by

MICHAEL J. O'CONNOR
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Gary C Banks
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1200

89269951

UNOFFICIAL COPY

Property of Cook County Clerk's Office

89269951

Box 204

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Mail to box 285

Loan No. 011839988

Name ~~JAMES D. & PRINCELINE LOVE~~

Address ~~221 N. LA SALLE ST # 1700~~
CHIC, IL 60602