# TUNOFFICIAL COPY,

#### RELEASE OF MORTGAGE

CNLJ# 4107785

State of Illinois County of Cook

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by: Jayne C Honeck as mortgagor to CenTrust Mortgage Corporation dated February 13, 1986, and recorded on 18th day of February, 1986, and in Document No. 86066404, in the office of the Records of Deeds of Cook county, Illinois, the undersigned hereby releases said mort gage which formally encumbered the described property: 330 Ridge Avenue, Evanston, IL 60201

Described Therein

Assignment of Mortgage from CenTrust Mortgage Corporation to Cenlar Federa? Savings Bank, recorded on May 25, 1988, Document No. 88223414

Dated: April 10,1989

PEN: 11.30 -108-059 -1004

CENLAR FEDERAL SAVINGS BANK

Corporate Seal

Attest:

Asst. Secretary ву:

avery Lavon K. Lutner Vice-President

Witness:

Witness:

State of Florida County of Duval

On this 10th Bay of April, 1989, before me the undersigned, a Notary Public in and for the County and State afores itc, came Lavon K. Lutner, Vice-President and Diane L. Massolia. Assistant Secretary of Cenlar Federal Savings Bank, a Federally Chartered Savings Bank, to me personally known to be the same person who executed the within instrument as Assistant Vice-President of said corporation, and such for and on behalf of, and as the act and deed of said corporation.

PAIGE

SOOK COUNTY. ILLINOIS

1989 JUN 15 PM 12: 07

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MOTARY PUBLIC STATE OF FLORIDA MY COMMISSION EXP SEPT 29, 1989 BONDED THRU GENERAL INS. UND.

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PARCEL I:

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UNIT 330-3 IN WILLIAMSBURG MANOR COMDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 5 AND 4 IN BLOCK 3 IN AUSTIN'S RIDGE SUBDIVISION IN SOUTH EVANSTON IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27,482,066, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST OF THE COMMON ELEMENTS, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

PARCEL 11:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER G-13, A LIMITED COMPON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "U" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27 482,006.

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Andrew Brand My Solar 12 1 200 March Or Coot County Clark's Office

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