

UNOFFICIAL COPY

PREPARED BY: Tammie Scott

89271361

And When Recorded Mail To:   
 Liberty Mortgage Corporation  
 400 S. Green, Suite G  
 Chicago, Illinois 60607

DEPT-01 \$12.25  
 T#4444 TRAN 0297 06/15/89 11:35:09  
 #3526 # D \*-89-271361  
 COOK COUNTY RECORDER

Space Above line for Recorders Use

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE "

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to THE FLORIDA GROUP, INC. its successors and/or assigns

all the rights, title and interest of undersigned in and to that certain REAL ESTATE MORTGAGE DATED 11 of MAY 1989 and made by RAYMOND S. JOZWIAK; ~~was~~ divorced not since remarried, as Mortgagor(s), and recorded concurrently herewith

in the amount of \$ 37000.00 to Liberty Mortgage Corporation a corporation organized under the laws of the State of Illinois and whose principal place of business is 400 S. Green, Suite G Chicago, Illinois 60607 and recorded in Book/Volume No. 89271360, page(s) as Document No. 89271360 County Records, State of as follows:

Unit Number 3-J in the Cambridge Hills Condominium, as delineated on a survey of the following described real estate: Lot 10 in Block 7 in Frederick H. Bartlett's Golfview, being a subdivision of the East 1/2 of the Southeast 1/4 of Section 35, Township 38 North, Range 11, East of the Third Principal Meridian (except that part lying south of a line 17 feet North of and parallel to the South line of Lot 10), in Cook County, Illinois which survey is attached as Exhibit "A" to the Declaration of Condominium recorded November 18, 1980 as document 25669913 together with its undivided percentage interest in the common elements

Permanent Index No. 18-35-407-091-1026

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
 COUNTY OF Cook

89271361

On this 31st day of May 1989 before me, the undersigned a Notary Public in and for the said County and State, personally appeared Michael Shapiro to me personally known, who being duly sworn by me, did say that he is the V. P. of the Corporation named herein which executed the within instrument is the Corporate seal of said Corporation: that said instrument was signed and sealed on behalf of said Corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he acknowledges said instrument to be the free act and deed of said Corporation.

BY: Michael Shapiro  
 Michael Shapiro  
 V. P.  
 Liberty Mortgage Corporation

Notary Public Alan H. Feldman  
 in Cook County, My Commission expires  
 on 2/16/93

"OFFICIAL SEAL"  
 ALAN H. FIELDMAN  
 Notary Public, State of Illinois  
 My Commission Expires 2/16/93

\$12.25

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11/11/2011

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NOTARIAL SEAL  
ALAN H. BERGMAN  
Notary Public, State of Illinois  
My Commission Expires 01/01/12

CC.61#