UNOFFICIAL COP2Y2

89272722

SATISFACTION OR RELEASE OF MECHANIC'S LIEN . DEFY-02	\$7,2
- STATE OF ILLINOIS	
COUNTY OF COOK	
Pursuant to and in compliance with the Illinois statute relating to mechanic's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,	
Westmont Interior	,
	,
does hereby asknowledge satisfaction or release of the claim against	
Wisner Construction	
Venture Stores, Malyin Simon & Associates	
for one Thousand Six Hundry Soventeen & 02/100ths (S1.617.02)	
Dollars, on the following described property, to wit: (atroot address)	83
Bullders Square, Inc. 1 County Plaza, 6th & LaGrange, Countryside, Illinois	89272720
A/K/A. A parcel of land in the East - of the Southwest & of Section 16. Township	27
38 North Range 12 Feet of the Third Pa	83
Λ/K/Λ; 18-16-301-008	
N/N/N/ 10-10-301-000	
which claim for lien was filed in the office of the recorder of deeds of COOK County, Illinois, as mechanic's then document No.89163127 IN WITNESS WHEREOF, the undersigned has signed this instrument this Fourtoonth day of June , 1989	
PREPARED BY: Westmont Interior bw P.O. Box 298 Westmont, Il 60559	dr.
STATE OF ILLINOIS COUNTY OF	27.75
L. Coorde David Strickland , a notary public in and for the county in the	₹ <u>Ş</u>
state aforesaid, do hereby certify that Imian Moran	80
personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed the said instrument for the uses and purposes thereing the forth.	
Given under my hand and notarial seal this Fourteenth	CKY
lay of June , 19 89 .)	all
THIS RELEASE OF LIEN MUST BE RECORDED IN THE RECORDERS OFFICE IN THE COUNTY IN WHICH THE LIEN IS RECORDED FOR YOUR PROTECTION. Word Public County Public	el

Notary Public, State of Illinois My Commission Expires 8/17/89

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Westmont Interior
PO Box 298
Westmont, II 60559

Senty Of County Clerk's Office

SCEVEE WALL TO:

That port of the Morth Three Quarters of Lot 11 in School Trustees Sportvision of Section 16, Township 38 North, Range 12 East, of the Third Principal Maridian, all in Cook County, Illinois, bounded and described as follows:

inois, bounded and described as follows:

Beginning at a point, said point being 50.00 feet West of the East list of Lot 11 and 33.00 feet North of the South line of Morth 3/4 of Lot 13, thence West along a line which is parallel to an 33.00 feet Morth of the Routh line of the Morth 3/4 of Lot 11, bearing M 5° - 45° - 55° W, a distance of 59.00 feet to a point; thence Morth along a line parallel with the Last line of Lot 11, bearing M 0° - 00° - 00° E, a distance of 200.00 feet to a point; thence East along a line parallel of the South line of the Morth 3/4 of Lot 11, bearing B 5° * ()5° - 55° E, a distance of 160.00 feet to a point; thence Zoth along a line perpendicular to the South line of the Morth 3/4 of Lot 11, bearing M 0° - 14° - 92° E, a distance of 150.00 feet to a point; thence West along a line perallel with the South line of the Morth 3/4 of Lot 11, bearing M 5° - 15° W, a distance of 15.00 feet to a point; thence West along a line parallel to the East line of Lot 11, bearing M 0° - 00° - 00° E, a distance of 13.158 feet to a point; thence East along a line parallel with the South line of Lot 11, bearing B 8° - 00° - 00° E, a distance of 11.50 feet to a point; thence East line of Lot 11, bearing B 8° - 00° - 00° W, a distance of 213.55 feet to a point; thence East line of 20° Li, bearing M 0° - 00° - 00° E, a distance of 13.00 feet to a point; thence East along a line parallel with the South line of the Morth 3/4 of Lot 11, bearing M 0° - 00° - 00° E, a distance of 30.00 feet to a point; thence East along a line parallel to the East line of 50 Li, bearing M 0° - 00° - 00° E, a distance of 13.00 feet to a point; thence East along a line parallel to the Bouth line of the North 3/4 of Lot 11, bearing B 6° - 45° - 58° E, a distance of 200.00 feet to a point on a line 50.00 feet to a point; thence East along a line parallel with the East line of Eot 11, thence East of and parallel with the East line of Eot 11, thence East of and parallel with the East line of Eot 11, thence East of and parallel with the

EXCEPTING therefrom the following described real estates

Beginning at a point, said point being 50.00 feet West or the East line of Lot 11 and 257.00 feet South of the Worth line of Lot 11; thence South along a line which is parallel to and 50.00 feet West of the East line of Lot 11, bearing 0.00 or west, a distance of 135.00 feet to a point; thence West along a line parallel with the South line of the Morth Three Owarters of Lot 11, hearing North 89° 45' 58° West, a distance of 200.00 feet to a point; thence Worth along a line parallel to the East line of Lot 11, bearing North 0.00° 00° East, a distance of 135.00 feet to a point; thence East along a line parallel with ti.5 Routh line of the Morth Three Owarters of Lot 11, bearing South 89° 45' 58° East, a distance of 200.00 feet to the point of beginning.

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PARCEL

That part of the Worth Three Querters of Lot 11 in School Trustees Subdivinion of Section 16. Township 38 Morth, Range 12 fast, of the Soid Principal Weridian, all is Cook County, 3111 nois, bounds (and describes as follows:

beginning. Containing 11.80 Acres more or less.

Also, including the following described real estate:

Seginning at a point, said point heing \$0.00 feet West of the Rost line of Lot 11 and 157.00 feet South of the Morth Jine of Lot 12; thence South along a line which is paralled to and \$0.00 feet West of the Bost line of Lot 11, bearing 6° 00° 00° Mest, a distance of 139.00 feet to a point; thence West along a line parallel with the South line of the Morth Three Quarters of Lot 11, bearing Morth 80° 03° 35° West, a distance of 200.00 feet to a point; thence Morth 80° 00° Bost, a distance of 275.00 feet to a point; thence East along a line parallel with the Bouth line of the Morth Three Quarters of Lot 11, bearing South 80° 45° 50° East, a distance of 275.00 feet to a point; thence Courters of Lot 11, bearing South 80° 45° 50° East, a distance of 200.00 feet to the point of beginning.