

UNOFFICIAL COPY

89272039

89193023

this document is being re-recorded to add the notary seal **RELEASE**

KNOW ALL MEN BY THESE PRESENTS, That CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION, * a corporation organized and doing business under and by virtue of the laws of the UNITED STATES OF AMERICA, does hereby certify that a certain mortgage bearing date the 4th day of November, A.D. 19 88, made and executed by FIRST NATIONAL BANK OF LOCKPORT AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED OCTOBER 18, 1988 AND K/A TRUST # 72-20930

to the said Champion Federal Savings and Loan Association, and recorded in the recorder's office of COOK County, in the State of Illinois, in Book _____ of Mortgages, on Page _____, as Doc. No. 88-552169, on the 1ST day of DECEMBER, A.D. 19 88, is with the obligation accompanying it, fully paid, satisfied, released and discharged.

LOT 68 IN ALPINE ESTATES, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 810.0 FEET OF THE NORTH 325.0 FEET THEREOF) AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 489.0 FEET OF THE SOUTH 931.0 FEET THEREOF) ALL IN SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

22-29-308-002,005
22-29-300-010

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DEFT-01 \$12.25
T#1111 TRAN 1976 05/01/89 07:12:00
#5500 # A * - 89 - 193023
COOK COUNTY RECORDER

89193023

DEFT-01 \$12.25
T#4444 TRAN 0309 06/15/89 14:43:00
#3701 # D * - 89 - 272039
COOK COUNTY RECORDER

IN WITNESS WHEREOF, the said Champion Federal Savings and Loan Association has caused this instrument to be signed in its corporate name, by its Ass't Vice President, and its corporate seal to be attached hereto and attested by its Ass't V.P. Secretary, this 21st day of April, A.D. 19 89, pursuant to authority granted by the Board of Directors of said corporation.

CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATIONSM

By [Signature]
Ass't Vice President

ATTEST: [Signature]
Secretary

STATE OF ILLINOIS,
COUNTY OF WILL

ss. DOCUMENT HAS BEEN NOTARIZED
PLEASE RE-RECORD

I, _____ the undersigned, a notary public in and for said county in the state aforesaid, do hereby certify that Gregory M. Bradach Ass't Vice President of the Champion Federal Savings and Loan Association, and Ronald Christmann Ass't V.P. Secretary of said Association, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, and are personally known to me to be the Ass't Vice President and Ass't V.P. Secretary respectively, of said Association, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, and as Ass't Vice President and Ass't V.P. Secretary of said Association, and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 21st day of April, A.D. 19 89.

This Instrument was prepared by:

Champion Federal Savings and Loan Association
13159 W. 143rd St., Lockport, Illinois 60459
My Commission Expires 9/9/91

"OFFICIAL SEAL"

Judith A. Horyza
Notary Public, State of Illinois

[Signature]
Notary Public

*The statement on the reverse hereof, covering the Association's name and those of its predecessor Associations, is, by reference, made a part of this release.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\$12.00 MAIL

7-130

12 Mail

RETURN RECORDED DOCUMENTS TO:
Antonopoulos, Virtel & Groselak
221 East 127th Street
Lemont, Illinois 60439

MARK 5/19/89



89193023

Property of Cook County

69193027

69193027

*Champion Federal Savings and Loan Association certifies that, prior to October 1, 1985, its correct name was Bloomington Federal Savings and Loan Association, and that it has enjoyed continuous corporate existence, pursuant to a charter issued by the Federal Home Loan Bank Board of the United States on March 26, 1941. It further represents that it was the surviving institution in various mergers, wherein it was merged with and has continued to operate the following as divisions of the association: Pontiac Federal Savings and Loan Association, of Pontiac, Illinois, which was formerly known as Pontiac Savings and Loan Association; Forest Savings and Loan Association, of Forest, Illinois; University Federal Savings and Loan Association, of Champan, Illinois; Streator Federal Savings and Loan Association, of Streator, Illinois; Momence Federal Savings and Loan Association, of Momence, Illinois; First Federal Savings and Loan Association, of Joliet, Illinois, which was formerly known as Peoples Savings and Loan Association of Springfield, Illinois; Taylorville Federal Savings and Loan Association, of Taylorville, Illinois, which was formerly known as Taylorville Savings and Loan Association; Coles County Federal Savings and Loan Association, of Charleston, Illinois, which was formerly known as and Coles County Savings and Loan Association; First Federal Savings of Will County, of Lockport and Crest Hill, Illinois, which was formerly known as Lockport Savings and Loan Association and as First Savings of Will County; Rock Island Federal Savings and Loan Association, of Rock Island, Illinois, which was formerly known as Rock Island Savings and Loan Association; Citizens Federal Savings and Loan Association, of Urbana, Illinois, which was formerly known as Citizens Building Association; Home Federal Savings and Loan Association, of Aurora, Illinois, which was formerly known as Home Savings and Loan Association; First Federal Savings and Loan Association of Streator, Illinois, and Gibson Federal Savings and Loan Association of Gibson City, Illinois. Champion Federal Savings and Loan Association further certifies that the charter amendment for adoption of its present corporate name, and the mergers with the above-named associations were completed in accordance with applicable Federal and State laws and regulations.

RELEASE OF MORTGAGE

Champion Federal Savings and Loan Association

TO

County of _____ ss. State of Illinois, This Instrument was filed for record in the recorder's office of _____ County on the _____ day of _____, A.D. 19____ at _____ o'clock _____ M., and recorded in Book _____ of Deeds on Page _____ as Document # _____

By _____ Recorder Deputy

Mail to:

