

UNOFFICIAL COPY

PARCEL 1: UNIT NO. 307A IN BUILDING NO. 4, IN THE DANA POINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS "B" AND "C" TAKEN AS A TRACT (EXCEPT THE NORTH 306 FEET, THE WEST 350 FEET AND EXCEPT THE NORTH 469.65 FEET LYING EAST OF THE WEST 350 FEET THEREOF) IN KIRCHOFF'S SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24618528, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE RIGHT TO USE PARKING AREA/SPACE NUMBER 26A IN BUILDING NUMBER 4, AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY RECORDED AS DOCUMENT 24618528 AND AS CREATED BY DEED RECORDED MARCH 25, 1980 AS DOCUMENT 25402301.

PARCEL 3: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE DECLARATION OF EASEMENT DATED MAY 3, 1968 AND RECORDED JUNE 20, 1968 AS DOCUMENT 20527142 AND AS AMENDED BY DOCUMENT 20978981 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PERMANANT INDEX NO. 08-10-201-024-1353

Property of Cook County Clerk's Office 89272148

UNOFFICIAL COPY

2048 89272148

ASSIGNMENT OF MORTGAGE

LOAN NO: 093610742

Know all Men by these Presents:

That **Omni Mortgage Company**, an Ohio Corporation, existing under the laws of the State of Ohio, party of the first part, in consideration of the sum of Ten and no / 100 Dollars,

and other valuable considerations, received from or on behalf of **TRANSOHIO Savings Bank** party of the second part, at or before the encasing and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing date the 30th day of May A.D. 19 89 made by LILA S. RAVVE --

in favor of **Omni Mortgage Company** and recorded in Official Records Book 89272147 **COOK** County, Illinois upon the following described piece or parcel of land, situated and being in said County and State, to-wit:

SEE ATTACHED.

Property Address
1605 E. Central, Unit 307A

89272148

89272148

SEPT-01

\$12.25

T#4444 TRAN 0311 06/15/89 15:08:00
#3011 # D *-89-272148
COOK COUNTY RECORDER

Mail to:
Omni Mortgage Co.
2001 Spring Road
Suite 400
Oakbrook, IL 60121

Together with the note or obligation described in said mortgage, and the moneys due and to become due thereon, with interest from the 30th day of May, 19 89

To have and to hold the same unto the said party of the second part, its successors and assigns forever.

Corporate Seal non-existent as same is not required under Ohio law pursuant to §1701.13B of the Ohio Revised Code. **In Witness Whereof** the party of the first part has caused these presents to be executed in its name, ~~and its corporate seal to be hereunto affixed~~, by its proper officers thereunto duly authorized, the 30th day of May, A.D. 19 89

PREPARED BY

Susan Ann Brinkmeyer

Omni Mortgage Company
2001 Spring Road, Suite 400
OAKBROOK, ILLINOIS 60521

Omni Mortgage Company

By Michael P. Rizzarello, MANAGER

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared MICHAEL P. RIZZARELLO

well known to me to be (n) MANAGER of the corporation named as party of the first part in the foregoing instrument, and that he/she acknowledged executing the same in my presence freely and voluntarily under authority duly vested in him/her by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 30th day of May, A.D. 19 89

" OFFICIAL SEAL - "
SUSAN ANN BRINKMEYER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/1/91

DePage
County

Susan Ann Brinkmeyer
Notary Public in and for the State of Illinois

\$12.00 MAIL