PREPARE UNOFFICIAL COPY

MARY NISSEN
5 MARKET SQUARE COURT
LAKE FOREST, ILLINOIS 60045

89272184

NAME ADDRESS

TNV C-31088 (3,83) MM

WM. BLOCK & COMPANY, INC.

5 MARKET SQUARE COURT LAKE FOREST, ILLINOIS 60045



#12.2 ##444/ TRAN 0315 06/15/89 15:18:00 #3849 # ID * -- ETY -- Z 72.164 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to AMERICA'S MORTGAGE COMPANY, A MARYLAND CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 13, 1989, executed by RAQUEL VAL GRASSO, DIVORCED NOT SINCE REMARRIED

to WM. BLOCK & COMPANY, INC., ITS SUCCESSORS AND/OR ASSIGNS, a corporation organized under the laws of place of business is 5 MARKET SQUARE COURT, LAKE FOREST, ILLINOIS 60045 and recorded in Book/Volume No. page (s), as Document No. 89272183, COOK County Records, State of Illinois described hereinafter as follows:

LOT 9 IN A. J. BARTEL'S SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF BLOCK 1 IN SHOTWELL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

89272184

19-06-103-039 COMMONLY KNOWN AS 3918 OAK PARK AVENUE STICKNEY, ILLINOIS 60402

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF LAKE

On JUNE 13, 1989 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared WM. W. BLOCK to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and scaled on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public May	p. of Willen
7	LAKE
My Commission Expires	5/31/93

County,	H

	THE STATE OF THE S
By: It's:	WM. W. BNOCK PRESIDENT
By: It's:	\$12.00 MAIL
Witness:	MARY SHEET
Witness:	(Statistic removed to the first)

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS - 028 IL

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WH. BROCK & COMMANY, INC.

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