UNOFFICIAL COPY:

89272281

O F

KNOW ALL NEW BY THESE PRESENTS, THAT COMMONIBALITY MONTONE COMPANY OF ANDITON, E.T.
for and in consideration of the payment of indebtedness secured by the mortgage
hereinafter mentioned, and the cancellation of all the notes thereby secured, and
of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY, AND QUIT CLAIM untoEARL M. HALLGREN, Bachelor and
KATHLEEN M. TASSOS, Spinster
heirs, legal representatives in, through or by a certain mortgage bearing the date
27th of September , 19 85 , and recorded in the Recorder's Office of
Cook County, in the State of Illinois, Book of Records,
Page , Document No. 85222349 , in the State of Illinois, as follows

to wit: 12.00
T#4444 TRAN 0318 06/15/89 15:42:00 SEE LEGAL DESCRIPTION ATTACHED HERETO #3748 # D * -89-272281
PIN# 07-26-302-055-1255
Descent
Property, 1048 Glouchester Harrow, Schaumburb, Address: 1048 Glouchester Harrow, Schaumburb,
together with all the appurtenances and privileges thereunto belonging or appertain-
IN TESTIMONY WHEREOF, the COMMONWEALIH MORTCACE COMPANY OF AMERICA, L.P., has caused
these presents to be signed by its Vice President and attest by the Assistant Secretary and its Corporate Seal to be hereto affilied, this 16th day of March , 19 89 .
COMMONIZALTH MORTGACE COMPANY OF AMERICA, L.P. BY COMMONIZALTH MORTGACE CORPORATION OF AMERICA, 1TS SOLE-CENENAL PARTNER
Dale Estrabao Vice President
ATTEST: ATTURE RULAR
Jenny Riegler Asst. Secretary
$O_{x_{*}}$
STATE OF TEXAS) COLUMN OF HARRIS) to-wit: 89272281
COUNTY OF HARRIS (10-WIT:
I, M'Liss L. Evans, in the and for said County in the State aforesaid, DOES HEREBY
CERTIFY that Dale Estrabao, personally known to me to be the Vice President of
COMMONWEALTH MORTCAGE CORPORATION OF AMERICA, a corporation, and Jenny Riegler,
personally known to me to be the Assistant Secretary of said corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instru-
ment, appeared before me this day in person and severally acknowledged that such Vice
President and Assistant Secretary they signed the instrument as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation.
ation to be affixed thereto, pursuant to authority given by the Board of Directors of
said corporation as their free and voluntary act, and as the free and voluntary act
of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and seal this 16th day of March . 19 89 .
Prepared by: Shirley Seal M'Liss L. Evans Notary Public
My Commission Expires August 7th, 1989. FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE ELLED WITH THE RECORDER
OF DEED IN WHOSE OFFICE OF THE MORTCAGE OR BOX #15/
OF DEED IN WHOSE OFFICE OF THE MORTCAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Probery of County Clerk's Office

19221268

ACIA NOC

10792

PARCEL 1:

UNIT NUMBER 2.103, IN NANTUCKET COVE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY (CONDOMINIUM) OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

CERTAIN LOTS AND BLOCKS IN SUBDIVISION IN THE WEST & OF THE SOUTH WEST & OF SECTION 26 AND THE EAST & OF THE SOUTH EAST & OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOTS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS, AND RESTRICTIONS FOR NANTUCYLT COVE, AS HERETOFORE OR HEREAFTER AMENDED FROM TIME TO TIME, EXECUTED BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 47172, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22957844; TOGETHER WITH A PERCENTAGE OF THE COUNTY AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOLLMENT NUMBER 22957844; MADE BY LASALLE NATIONAL BANK, AS TRUSTEE LIDLE TRUST NUMBER 47172, AND AS CREATED BY DEED TO HARRIET TEDRAHN, UFCORDED SEPTEMBER 7, 1978 AS DOCUMENT NUMBER 24616676, IN COOK COUNTY, ILLINOIS.