•	•						
	corporation d	July organized and ex	isting un	MORIGAGE CORPORA 10N, a fer the laws of the State of Illino the sum of	is,		
				Dollars	 S		
KC/0557				OAN ASSOCIATION OF ROCKFORD			
		, Rockford, Illinois					
	party of the sell, assign,	second part, receipt	whereof er, to sa	s hereby acknowledged, does hereby d party of the second part, its	-		
~				(husband and wife)			
		as mortgagors to ILLINOIS MORTGAGE CORPORATION as mortgagee, bearing date the					
				ril 1988, filed for			
	record in the	office of the Count	v Recorder	of the County of			
	and State of	Illinois, on the ϕ	day	of May A.D. 19	P.F		
	and recorded	as Document No.	881835	of May , A.D. 19 2	<u>'~</u> ,		
)	00/000				
	together will	all right and inter	est in the	land therein described, and in the			
	note and obline hereby consti	gations therein spectures and appoints s	ified, and aid party	to the debt thereby secured; and of the second part its attorney			
	irrevocable to	o collect and receive	e said deb	t, and to foreclose, enforce and sa have done were these presents not	tisfy		
	executed, but	at the cost and exp	ense of se	cond party, and does hereby convena	nt		
	with said part due and unnaid	ty of the second par d of the debt secure	t, its suc d by said	cessors or assigns, that there is s <u>first</u> mortgage the sum	till ((1) (1)	
						Ŋ	
				ay of <u>April</u> , 19 88	' }	हें	
	and that it ha	as good right to se	assign,	and transfer the same.	· *	9272283	
Lot 3 i of Bloc subdivi	ks 13, 14, and	Hield's subdivision d 15 in Falconer's orth half of the	cau ed	imony Whereof, The said first party these presents to be executed in it te name.	has		
		ange 13, East of Meridian, in Cook	this 2	Eth day of April , 19 8	BB		
	, Illinois.	deridian, in cook		ILLIMOIS MORTGAGE CORPORATION			
•		V-1 250		TELLIOIS PORTUNIE CONFORMATION			
IAX # 1	3-28-208-009	A01' 220		By: 12 May & Ba			
Common	y known as:			Its President	<u> </u>		
5135 W. Chicago	Barry , IL 60641	89272283		By: Nupaim. Harbo	irii	.ك	
				1ts Secretary			
				(),			
	STATE OF ILLIN	2106		//:			
	COUNTY OF DULE	_		·/C-			
	COUNTY OF WILLE	AGE COOF		, 0			
٠	The foregoing	instrument was ackno	wledged b	efore me this 25% day d	of		
	april	, 19 88 ,	by Willi	am B. Batte, President and by			
	Susan M. Garbarino, Secretary of ILLINOIS MORTGAGE CORPORATION, an						
	Illinois corpo	oration, on behalf of	the corp	oration.			
				Cornerine Al Com			
		SUSAN GARBARINO	-	Notary Public		-	
		ILLINOIS MORTGAGE CO 400 W. Lake, #111	RPORAT10N		(3)		
		Roselle, IL 60172		6-14-89			
		•		My Commission Expires			

30X #154

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Property of County Class Soffice DEPT-01 \$12.00 T#4444 TRAN 0318 06/15/89 15:42:00 #3950 # D *-89-272283 COOK COUNTY RECORDER

#/200