

134312
Loan# 2725681
Inv.# 085
P/O 9/1/88

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89272294

DEPT-01 \$12.00
T#4444 TRAN 0318 06/15/89 15:44:00
#3961 # D * -89-272294
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT LYONS MORTGAGE CORPORATION

of the County of Dupage and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Richard A. Allen and Kathleen A. Allen,
Husband and Wife, 201 Fir Court, Streamwood, IL, 60103

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage, bearing date the 24 day of May, 1985 and recorded in the Recorder's Office of Cook County, in the State of IL in Book _____ of _____ page _____ as Document Number 85038205, to the premises therein described, situated in the County of Cook, State of IL, as follows, to wit:

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): _____ **89272294**

Address(es) of premises: _____

WITNESS our hand and seal this 7th day of March, 1989.

Pin# 06-24-101-005-0000

By: LYONS MORTGAGE CORPORATION (SEAL)

X Shirley A. Barc
Attest: Therese Krause (SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, Shirley A. Barc
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Diane Coan, Assistant Vice-President
and Therese Krause, Asst. Vice-President
personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 7th day of March, 1989.

Shirley A. Barc
Notary Public
09-05-89
Commission expires _____

This instrument was prepared by _____
(NAME AND ADDRESS)

\$ 12.00

8210590

BOX #154

UNOFFICIAL COPY

8 5 0 3 3 2 0 5

LOT 15 (EXCEPT THE EAST 40.50 FEET THEREOF) IN BLOCK 5 IN STREAMWOOD GREEN UNIT 5, BEING A SUBDIVISION OF PART OF THE EAST $\frac{1}{2}$ OF THE NORTH WEST $\frac{1}{2}$ OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

85272294

Property of Cook County Clerk's Office