

KNOW ALL MEN BY THESE PRESENTS, that Assignor, Union Planters National Bank, of Memphis, TN, in consideration of One and 00/100 Dollars (\$1.00) paid by Assignee, MGIC Mortgage Corporation, of 270 E. Kilbourn Ave., Milwaukee, WI 53201, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated January 9, 19 73, from Charles Hill and Rosemary Hill, his wife and James Smith and (Borrower(s)) to S. Yondorf and Company, Incorporated (Lender), recorded in Recorder's Office of Cook County, in the State of Illinois, as document number 22200477, in book of _____, at page _____; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Libertha Smith

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment.

IN WITNESS WHEREOF, Assignor has hereunto set his/her hand and seal this 20th day of April, 1989.

UNION PLANTERS NATIONAL BANK

John J. Chandler, First Vice President

(SEAL)

[Signature]
Assistant Secretary

(SEAL)

Anthony Massala, Vice President

TENNESSEE)
STATE OF WISCONSIN)
SHELBY)
COUNTY OF MILWAUKEE)

Signed, sealed and delivered in the presence of Lorraine G. Murray

Lorraine G. Murray

Notary Public

My Commission expires My Commission Expires Dec. 7, 1991

Return to: Jo Ann Stats
MGIC Mortgage Corporation
P.O. Box 488
Milwaukee, WI 53201

NOTARY PUBLIC
B. FISHER
212 N. LA SALLE, CHICAGO, ILLINOIS

UNOFFICIAL COPY

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Rider

Lot 12 in Dewey's subdivision of the North 475 feet
of Block 58 in Dewey and Vance's subdivision in the South $\frac{1}{2}$
of Section 30, Township 38 North, Range 14, East of the Third
Principal Meridian, in Cook County, Illinois
C/K/A 7834 South Wolcott, Chicago, IL 60620
I.D.# 20-30-429-028

Property of Cook County Clerk's Office

COOK COUNTY RECORDER
* - 89 - 274741
JAN 13 1989 11:18:00
\$10.00

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