## **UNOFFICIAL COPY**

## EXIBIT A

THE SOUTH 47 FEET OF VACATED CLEVELAND AVENUE LYING BETWEEN LOT 30 IN BLOCK 7 AND LOT 21 IN BLOCK2 IN CRYER'S CALUMET CENTER ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

8927473

CONTRACT/POOL #

## **UNOFFICIAL COPY**

COMMITMENT .

LOAH NO

WHEN RECORDED, MAIL TO

59274767

DEFT-01	\$12.00
T\$5555 TRANS - 15 NO. 16789 13	:50:00
\$1959 : E #~89~274	767
COOK COUNTY RECORDER	

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS THAT WHEREAS

-מיפיפת

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO 100ths DOLLARS and other good and valuable consideration dollars, receipt of which is herrury confessed and acknowledged from

hereinalter referred to as ASSIGNEE, do/s till those presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE at right, title and interest in and to that certain Mortgage or (live d of Trust bearing date of made and executed by

HUSBAND AND WIFE

which said Mortgage	or Deed of Trust was recorded on	JULY 11, 1985	as Reception No.	58313545	
in Book No at Page		, in the county Clerk and Recorder of			
County.	and which Mortgage or Deed of Tru: It covers property described as:				
		( )			

5327476

PROPERTY ADDRESS

**LOAN AMOUNT** 

74X # 29 12-16-646

Together with the Note or Notes therein described or referred to, the money due and to become run thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this

day of

. 19

BY Sellies

W | E D C E M E N T

A C K N O W L E D G E M E N T

STATE OF

COUNTY OF

On this

day of

, 19

, before me, the undersigned Notary Public personally

appeared who acknowledged himself/herself to be and who acknowledged himself/herself to be

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official sept-

NOTARY PUBLIC

*1*89274767

MY COMMISSION EXPRES

Notary Address:

REQUESTED AND PREPARED BY:

Angela Shur 12

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