

UNOFFICIAL COPY

89274326

PREPARED BY
K. BARTELT
1251 N. PLUM GROVE ROAD
SCHAUMBURG, IL. 60175

AND WHEN RECORDED MAIL TO
CENTRUST MORTGAGE CORPORATION
350 SW 12TH AVE
DEERFIELD BEACH, FL 33442
ATTN: CORRESPONDENT POST CLOSING

RECORDED
INDEXED FROM 0804 06/16/89 15 40.00
#026 # D * -89-274326
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MAY 30, 1989, executed by
CLARK CHUR WEN SU AND HSIU LI SU, HUSBAND AND WIFE

to FIRST FEDERAL MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 107 S. BLOOMINGDALE ROAD, BLOOMINGDALE, IL. 60108
and recorded in Book/Volume No. 89274325, page (s) 1, as Document

County Records, State of Illinois described hereinafter as follows:

LOT 52 IN BLOCK 5 IN CIPRI ADDITION TO WESTBURY, BEING A SUBDIVISION OF PART OF THE
NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 01-24-206-052

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage, \$12.00 MAIL

STATE OF ILLINOIS
COUNTY OF COOK

On MAY 30, 1989 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared JOHN T. DAVIS
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Kristina M. Bartelt
County, IL
My Commission Expires 12-13-92

FIRST FEDERAL MORTGAGE CORPORATION

By: [Signature]
BY: JOHN T. DAVIS

It's: PRESIDENT

Witness:

"OFFICIAL SEAL"
KRISTINA M. BARTELT
NOTARY PUBLIC STATE OF ILLINOIS
COMMISSION EXPIRES 12-13-92