

UNOFFICIAL COPY

Know All Men by These Presents, THAT THE FLEET FINANCE INC.

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE having its principal office at ATLANTA GA

for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

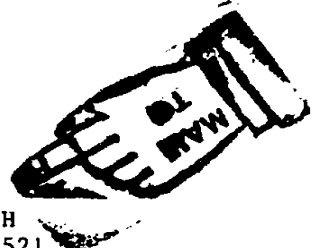
CHESTER KING & CLAUDETTE KING (MARRIED TO EACH OTHER) of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain deed bearing date the 20TH day of MARCH A.D. 19 89, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book No. of on page as Document No. 89148245, to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

LOT 17 AND 18 IN BLOCK 9 IN WALTER L. DAVIS ADDITION TO BEVERLY HILLS, BEING A SUBDIVISION OF BLOCKS 9 AND 14 IN THE SUBDIVISION OF THAT PART LYING WESTERLY OF THE RIGHT OF WAY OF THE MAIN LINE OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 9142 S BISHOP CHICAGO, IL. 60609 PIN # 25-05-302-035

89276660

THIS DOCUMENT WAS PREPARED BY: FLEET FINANCE INC. /SANDRA WIECH 2312 W. 22ND ST. OAK BROOK IL. 60521



This release is made, executed and delivered pursuant to authority given by (1) BOARD OF DIRECTORS of said corporation (2)

IN TESTIMONY WHEREOF, The said FLEET FINANCE INC. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ATTORNEY IN FACT and attested by its Secretary, this 8TH day of JUNE A.D. 19 89.

Handwritten signature: Geri Chaput

By GERI CHAPUT ATTORNEY IN FACT FOR FLEET FINANCE

Attest: JILL ROGERS Secretary

STATE OF ILLINOIS County of COOK ) ss

I, SANDRA WIECH In and for said County in the State aforesaid, DO HEREBY CERTIFY, That GERI CHAPUT personally known to me to be the ATTORNEY IN FACT of the SAID CORPORATION and personally known to me to be the Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ATTORNEY IN FACT and Secretary, they signed and delivered the said instrument of writing as ATTORNEY IN FACT and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 8TH day of JUNE

"A. OFFICIAL SEAL" SANDRA WIECH NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/27/93

Handwritten signature: Sandra Wiech

MY COMMISSION EXPIRES : 3-27-93

(1) The Board of Directors of Article III Section 801 of the By-Laws. (2) At a regular (or special) meeting thereof held on the day of A.D. 19 at o'clock M."

Handwritten notes: SAS, 81194404J, #90

# UNOFFICIAL COPY

No. \_\_\_\_\_

RELEASE OF MORTGAGE  
BY CORPORATION

TO

STATE OF \_\_\_\_\_ )  
\_\_\_\_\_ ) ss. No. \_\_\_\_\_  
\_\_\_\_\_ ) County )

This instrument was filed for record in the Recorder's

Office of \_\_\_\_\_ County

aforsaid, on the \_\_\_\_\_ day of \_\_\_\_\_

19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and

recorded in Book \_\_\_\_\_ of \_\_\_\_\_

on Page \_\_\_\_\_

RECORDER

Property of Cook County Clerk's Office

89276660

DEPT-61

\$12.25

T#4444 TRAN 0348 06/19/89 10:18:00

#4425 # D \* -89-276660

COOK COUNTY RECORDER

89276660

\$12.00 MAIL