FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** RTGAGE OR DEED OF

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the
TRANSAMERICA FINANCIAL SERVICES ,
a corporation of the stole of <u>CALIFORNIA</u> , for and in consideration of the payment of the indebtedness secured by the <u>MORTGAGE</u> hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto FARBARA J. BASSETT, A SPINSTER, 1114 SOUTH
CUYLER AVENUE, OAK PARK, ILLINOIS 60304
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 21ST day of SEPTEMBER. 19_88 and recorded in the Recorder's Office of CON County, in the State of Illinois, in book
19_88, and recorded in the Recorder's Office of County, in the State of Illinois, in book
of records, on page, as document No. 88 441 188 , to the premises therein described,
Situated in the County of _COOK, State of Illinois, as follows, to wit: LOT 87 AND THE NORTH 8 FEET OF LOT 86 IN SOUTH RIDGELAND IN THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IULINOIS. PIN #16-18-419-006 PROPERTY KNOWN AS: 1114 SOUTH SCOVILLE AVENUE, OAK PARK, ILLINOIS 60304
together with all the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said TRANSAMERICA FINANCIAL SERVICES
has caused these presents to be signed by its <u>VICE</u> President, and attested by its <u>ASST</u> .
Secretary, and its corporate seal to be hereto affixed, this 30th day of May, 19 89.
TRANSAMERICA FINANCIAL SERVICES
By President JAMES M. BRANGLE Attest: Whi N. Dilin
ASST. Secretary KATHI N. O'BRIEN

This instrument was prepared by KIM PAPPALARDO 2625 BUTTERFIELD ROAD, SUITE 329-WEST,

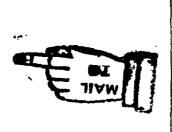
(NAME AND ADDRESS) OAK BROOK, ILLINOIS 60522 OAK BROOK, ILLINOIS

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OFFICIAL SEAL"	
THOUND WOU	<i>7</i> 4.
	GIVEN under my name and Affix
rporation, for the uses and purposes therein set forth.	
DIRECTORS of said corporation, as their free and voluntary	pursuant to achieving given by the Board of
sused the corporate seal of said corporation to be affixed thereto,	signed and 1e),vered the said instrument and o
VICE President and ASST, Secretary, they	and severally acknowledged that as such
the foregoing instrument, appeared before me this day in person	same persons whose names are subscribed to
stary of said corporation, and personally known to me to be the	known to me to be the ASSI. Secte
rporation, and KAT'HI N. O'BRIEN personally	SERVICES , a con
President of the TRANSAMERICA FINANCIAL	personally known to me to be the VICE
OO HEREBY CERTIFY that JAMES M. BRANGLE	in and for said County, in the State aforesaid, I
	I NAC NATONOM . M NAC
	COUNTY OF COOK
·ss (—	STATE OF ILLINOIS

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Jank 16 60577-4205



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ADDRESS OF PROPERTY:

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RELEASE DEED By Corporation