

UNOFFICIAL COPY

Benny Yavitz, atty  
135 S. CASALLE  
CHSO II Ste-2106

89276752

5/19/83



RELEASE OF MORTGAGE

Loan No. 641300-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MATTHEW BROWN AND JANE RAE BROWN, HIS WIFE

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 24224267 to the premises therein described to-wit: RERECORDED AS DOCUMENT # 24273071 ASSIGNMENT OF RENTS, DOCUMENT # 24224268 DATED 10/8/77

UNIT NUMBER 2-EAST AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOT 79 (EXCEPT THE EAST 8 INCHES THEREOF) IN W. D. PRESTON'S SUBDIVISION OF LOTS 4, 9 AND 8, WITH LOT 1 IN BLOCK 7 IN CIRCUIT COURT PARTITION OF THE EAST HALF OF THE NORTH WEST QUARTER AND THE NORTH EAST FRACTIONAL QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY THE BANK OF RAVENSWOOD, AN ILLINOIS CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 22, 1977 AND KNOWN AS TRUST NUMBER 2472 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23996911; TOGETHER WITH AN UNDIVIDED 16.6667 INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY

A PERPETUAL EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NUMBER 4 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, ALL IN COOK COUNTY, ILLINOIS.



cers, this 13 day of JUNE, 19 89

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

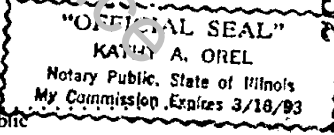
Attest: *[Signature]* Loan Servicing Officer

By: *[Signature]* Loan Servicing Officer

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS:

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*[Signature]*  
Notary Public

Recorder's Box No. \_\_\_\_\_

Mail to:  
MATTHEW BROWN  
7714 N. EASTLAKE TERRACE  
CHICAGO, ILLINOIS 60626

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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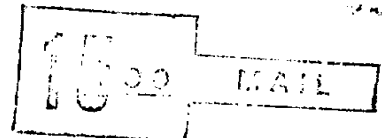
Property of Cook County Clerk's Office

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COOK COUNTY RECORDER

Office

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FORM NO. M2400 JAN 88

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHICAGO, ILLINOIS 60626

7714 N. EASTLAKE TERRACE

MATTHEW BROWN

Mail to:

Recorder's Box No.

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

THIS INSTRUMENT WAS PREPARED BY:

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appear before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL  
KATHY A. OREL  
Notary Public, State of Illinois  
My Commission Expires 3/18/93

*Kathy A. Orel*  
Notary Public

89276752

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Attest: *John J. Kowalski*  
Loan Servicing Officer

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 13 day of JUNE, 19 89.

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.



Property Address: 1134-36 W. FARWELL 2, CHICAGO, IL 60626  
Permanent Index Number: 11-32-201-028-1002

KNOW ALL MEN BY THESE PRESENTS THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MATTHEW BROWN AND JANE RAE BROWN, HIS WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 24224267 to the premises therein described to-wit:

RECORDED AS DOCUMENT # 24224267

THE ABOVE SPACE FOR RECORDERS USE ONLY

RELEASE OF MORTGAGE  
Loan No. 641300-5

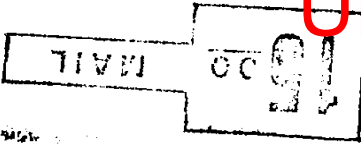


*BROWN, GAVITZ, ATTY  
135 S. CASARIE  
CHSO ILL Ste-2104*

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COOK COUNTY RECORDER

Property of Cook County Clerk's Office

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