

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 424-3322

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1989 JUN 19 AM 9:45

89276132

RELEASE OF MORTGAGE

Loan No. 625421-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed; does hereby Remise, Convey, Release and Quit-Claim unto JOSEPH D. STRAZZANTE AND NOREEN STRAZZANTE, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 24826378. to the premises therein described to-wit:

LOT 11 IN BLK 23 IN A.T. MC INTOSH & COMPANY'S FIRST ADD TO GARDEN HOMES SUB BEING A SUB OF PRT OF THE E 1/2 OF THE SE 1/4 OF SEC 22, T 37 N, R 13 E OF THE 3RD P.M. ACC TO THE PLAT THEREOF RECORDED SEPTEMBER 29, 1939 AS DOC NO. 12375878 IN COOK COUNTY, ILLINOIS.

Property Address: 11609 SOUTH KARLOV, ALSIP, ILLINOIS 60658
Permanent Index Number: 24-22-409-002-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 18 day of MAY, 1989.

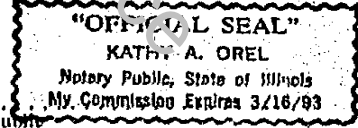
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Loan Servicing Officer By: *[Signature]* Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:
JEAN CAPPIELLO
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Kathy A. Orel
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to:

MR & MRS JOSEPH STRAZZANTE
& ADRIAN ZIBELMAN
205 NORTH MICHIGAN #4100
CHICAGO, IL 60601

72-03-7042

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Property of Cook County Clerk's Office

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SERIALIZED FILED
MAY 19 1964
FBI - CHICAGO

FOR THE PROTECTION OF THE

PROPERTY OF THE STATE OF ILLINOIS
AND TO PREVENT THE SALE OF
PROPERTY OF THE STATE OF ILLINOIS
TO THE PUBLIC AT A PUBLIC AUCTION
OR IN ANY MANNER