

UNOFFICIAL COPY

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89276286

**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1989 JUN 19 AM 11: 56

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**RELEASE OF MORTGAGE**

Loan No. 209906-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

BOOK # 3000  
PAGE # 117

KNOW ALL MEN BY THESE PRESENTS That  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and  
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-  
lease and Quit-Claim unto Michael Medley, a bachelor

all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/  
Registrar's office of Cook County, Illinois, as Document No. 86138155 to the premises therein de-  
scribed to-wit:

Lot 35 in Block 8 in Canterbury Gardens Unit Number  
2A, being a subdivision of part of the Northwest 1/4  
of Section 24, Township 36 North, Range 13 East of  
the Third Principal Meridian, in Cook County, Illinois.

12.00

Property Address: 2858 Stafford Drive, Markham, IL 60426  
Permanent Index Number: 28-21-108-020-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 26th day of May, 1989

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Nicki Chester*  
Loan Servicing Officer

By: *Kathy A. Orel*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:  
GRACE M.  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*Kathy A. Orel*  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. \_\_\_\_\_

Mail to:

Michael Medley

4320 Mann Street

Oak Forest, IL 60452

MAIL TO  
c/o Michael Buck  
2610 W. 147th St  
Morton, IL

600445 BOX 327

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# UNOFFICIAL COPY

COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

RECEIVED

CLERK OF COURT  
COOK COUNTY  
JAN 10 1900

FOR THE COURT  
IN THE MATTER OF  
THE ESTATE OF  
JAMES H. HARRIS  
DECEASED