OFFICIAL CO

RELEASE OF MORTGAGE

Loan No. 655811-9

COOK COUNTY, ILLINOIS FILED FOR RECORD

1989 JUN 19 AM 11: 56

89276287

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto OPHAIR L. WILLIAMS, divorced and not remarried,

GLORIA M. MARSHALL, divorced and not remarried all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 25656451 to the premises therein de-Registrar's office of COOK scribed to-wit:

LOT 33 AND THE S 6 FEET 3 INCHES OF LOT 34 IN BLOCK 2 IN BAIRD AND ROWLANDS SUB OF THE W & OF THE NE & OF SEC 31, T 38 N. OF THE 3RD P.M. IN COOK CO., IL.

Property Address: 7946 50. HONORE; CHICAGO, IL 60621 Permanent Index Number: 20-71-202-031-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successo. in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be afficed, and these presents to be signed by its duly authorized offi-, 1989 cers, this 26th day cr May

THE TALMAN HOME EFDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS) SS. COUNTY OF COOK .

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREB (CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be July "thorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

"OF ICIAL SEAL" CAROL D. M LLCR, Notary Public

Cook County, State of Illinois My Commission Expires 3/30/92

THIS INSTRUMENT WAS PREPARED BY: Anita Y. Walker TALMAN HOME MORTGAGE CORPORATION 9942 North Harlem Avenue Nortdge, Illinois 60634

Recorde Box No. Mail to:

GREGORY L. WILLIAMS GLORIA M. MARSHALL

C/O BRUCE BECKER

13735 S. WESTERN, SUITE#3 CHICAGO, IL 60643

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORD OR THE REGISTRAR WHOSE MORTGAGE OR DEED TRUST WAS FILED.

FORM NO:M2400 JAN 86

UNOFFICIAL COPY

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