

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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89276293

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MI#37844C

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

12.00

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That \_\_\_\_\_

American National Bank of Lansing, formerly Bank of Lansing \_\_\_\_\_

of the County of \_\_\_\_\_ and State of \_\_\_\_\_ Illinois \_\_\_\_\_ for and in consideration of the payment of the indebtedness secured by the \_\_\_\_\_ Mortgage \_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto \_\_\_\_\_ James P. O'Neill and Eileen O'Neill, his wife, 17122 Lorenz, Lansing, IL 60438 \_\_\_\_\_ (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a \_\_\_\_\_ mortgage, bearing date the \_\_\_\_\_ 16th of \_\_\_\_\_ March \_\_\_\_\_, 1984, and recorded in the Recorder's Office of \_\_\_\_\_ Cook \_\_\_\_\_ County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 27012851 \_\_\_\_\_, to the premises therein described as follows, situated in the County of \_\_\_\_\_ Cook \_\_\_\_\_ State of Illinois, to wit:

Lot 6 in Block 11 in Lansing Calumet Subdivision, being \_\_\_\_\_ Subdivision of the West 104 Rods of the East 132 Rods of the North 1/2 of the North East 1/4 of Section 30, Township 36 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.

*Handwritten:* Dan Hanley  
2854 Bernice  
Lansing, IL  
60438

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1989 JUN 19 AM 11:56

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BOX 327

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): \_\_\_\_\_ 30-30-212-021 \_\_\_\_\_

Address(es) of premises: \_\_\_\_\_ 17122 Lorenz, Lansing, IL 60438 \_\_\_\_\_

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this \_\_\_\_\_ 16th \_\_\_\_\_ day of \_\_\_\_\_ May \_\_\_\_\_ 19 89

American National Bank of Lansing, formerly Bank of Lansing

*Handwritten Signature:* Charles J. Wisniewski (SEAL)  
Charles J. Wisniewski, Vice-President

*Handwritten Signature:* Roy J. Sims (SEAL)  
Roy J. Sims, Loan Officer

This instrument was prepared by \_\_\_\_\_ Margeau Phipps C/O American National Bank of Lansing (NAME AND ADDRESS) 3115 Ridge Road, Lansing, IL 60438

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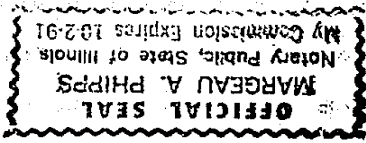
RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE®  
LEGAL FORMS



Commission Expires 10-2-91  
Margau A. Phipps  
NOTARY PUBLIC  
day of May 1989

I, the undersigned, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Charles J. Wisniewski  
personally known to me to be the Vice President of American National Bank of Lansing formerly  
Bank of Lansing Illinois  
and severally acknowledged that as such Vice President and Loan Officer, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and seal this 16th day of May 1989

STATE OF Illinois  
COUNTY OF Cook  
SS.

Property of Cook County Clerk's Office

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