

Previous edition may be used until supplies are exhausted (initials) *M.A.M.*  
Page 1 of 4 Loan #: 708831-8 HUD92116M1 (9-86 Edition)

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which require a One-Time Mortgage Insurance Premium payment (including sections 203(b) and (f)) in accordance with the regulations for those programs. Lender with all and singular the tenements, hereditaments and appurtenances therein belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

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1989 JUN 19 4 11: 57  
COOK COUNTY, ILLINOIS  
FILED FOR RECORD

8502 S. Muskegon, Chicago, IL 60617  
PIN #21-31-416-022  
COOK COUNTY, ILLINOIS.  
TO THE PLAT THEREOF RECORDED MARCH 4, 1885 IN BOOK 19 OF PLATS, PAGE 70, IN  
LOT 2 IN BLOCK 26 IN CIRCUIT COURT PARTITION OF THE SOUTHEAST 1/4 OF SECTION  
31, TOWNSHIP 38 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING

Now, therefore, the said Mortgagor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Warranty unto the Mortgagee, its successors or assigns, and the State of Illinois, or with the following described real estate situated, lying, and being in the county of COOK and the State of Illinois, to-wit:

on the first day of August 1, 19 89, and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of July 1, 20 19.  
payable with interest at the rate of Eleven percentum (11.000 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in 125 EAST WELLS STREET, MILWAUKEE, WISCONSIN 53201 at such other place as the holder may designate in writing, and delivered; the said principal and interest being payable in monthly installments of FOUR HUNDRED SEVENTY FOUR AND 49/100 Dollars (\$ 474.49 )  
date herewith, in the principal sum of FORTY NINE THOUSAND EIGHT HUNDRED TWENTY FOUR AND 00/100 Dollars (\$ 49,824.00 )

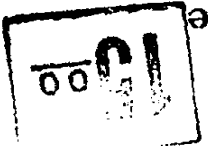
Witnesseth: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of FORTY NINE THOUSAND EIGHT HUNDRED TWENTY FOUR AND 00/100 Dollars (\$ 49,824.00 )

FLERTY MORTGAGE CORP., a corporation organized and existing under the laws of the State of RHODE ISLAND  
Mortgagee,  
Mortgagor, and

This Indenture, made this 15th day of June, 19 89, between MOISES A. MARTINEZ and LILLIAN MARTINEZ, his wife

State of Illinois  
Mortgage  
FHA Case No. 131:5731910-703

MAR 3 1989



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Property of Cook County Clerk's Office

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THIS INSTRUMENT WAS PREPARED BY  
GREG McLAUGHLIN FOR:  
First Mortgage Corp.  
10046 SOUTH WESTERN AVE  
CHICAGO, ILLINOIS 60643

Page 1 of 4  
Loan #: 708831-8  
HUD-9216M-1  
24 CFR 203.17(m)

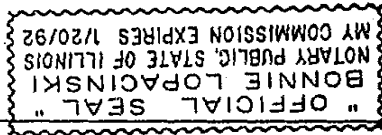
Property of Cook County Clerk's Office

Doc. No. \_\_\_\_\_, Filed for Record in the Recorder's Office of \_\_\_\_\_ County, Illinois, on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19 \_\_\_\_\_, and duly recorded in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_ at o'clock

Given under my hand and Notarial Seal this 15th day of June, A.D. 19 89, \_\_\_\_\_ Notary Public

\_\_\_\_\_ a notary public, in and for the county and State of Illinois, personally known to me to be the same as \_\_\_\_\_, his wife

person whose names are \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed, and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



Witness the hand and seal of the Mortgagor, the day and year first written.

\* SEE RIDER ATTACHED MADE A PART HEREIN.

MOISES A. MARTINEZ  
LILLIAN MARTINEZ





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PS-592 (2/89)  
FHA Multistate Assurability Rider

89276300

THIS INSTRUMENT WAS PREPARED BY  
GREG McLAUGHLIN FOR  
Fleet Mortgage Corp.  
10046 SOUTH WESTERN AVE  
CHICAGO, ILLINOIS 60643

FOR INFO

Borrower LILLIAN MARTINEZ, HIS WIFE

Borrower MOISES A. MARTINEZ

Dated JUNE 15, 1989

The Lender shall, with the prior approval of the Federal Housing Commissioner, or his designee, declare all sums secured by this Security Instrument to be immediately due and payable if all or a part of the property is sold or otherwise transferred (other than by devise, descent or operation of law) by the Borrower, pursuant to a contract of sale executed not later than 12 months (24 months if the property is not the principal or secondary residence of the borrower) after the date on which the Security Instrument is executed, to a purchaser whose credit has not been approved in accordance with the requirements of the Commissioner.

1989, revises the Security Instrument as follows:

"Borrower" and Fleet Mortgage Corp. (the "Lender") dated JUNE 15,

between MOISES A. MARTINEZ AND LILLIAN MARTINEZ, HIS WIFE (the

Deed of Trust, Security Deed or Vendor's Lien (the "Security Instrument")

This Rider, attached to and made part of The Mortgage, Mortgage Deed,

FMC #708831-8

RIDER

