

Box 15
UNOFFICIAL COPY 89276348

And Release of Mortgage

Great Northern Mortgage

Loan No. 30400478 / 262558-0

TTIC # A-249239

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Michael L. Getz and Nancy Jill Getz, his wife in Joint Tenancy

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

12TH day of May, A.D. 19 86, and recorded in the Recorder's Office of

Cook County, in the State of Illinois

as document No. 86212165

to the premises therein

described, as follows, to-wit:

LOT 355 IN STRATHMORE IN BUFFALO GROVE UNIT 3 SECTION 5 AND SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 8, 1968 AS DOCUMENT 20400443 IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 932 COUNTRY LANE, BUFFALO GROVE, ILLINOIS

PERMANENT INDEX NUMBER: 03-05-112-037-0000

12.00

situated in the City of Buffalo Grove County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Vice President Secretary, this

3RD day of June A.D., 19 89.

ATTEST:

[Signature]
Michael T. Aronson
STATE OF Illinois Vice President

By *[Signature]* Gary Byrne Vice President

COUNTY OF Lake, ss. 1, Robert J. Schlereth the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Michael T. Aronson

personally known to me to be the Vice President of Great Northern Mortgage

a corporation, and Gary Byrne personally known to me to be the Vice President

of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 3RD day of June A.D. 19 89.

THIS INSTRUMENT WAS PREPARED BY:

Sue Alexander
Great Northern Mortgage
1750 East Golf Road
Suite 210
Schaumburg, Illinois 60173

[Signature]
Notary Public
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box 15

89276348

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1989 JUN 19 PM 12:16

89276348

Property of Cook County Clerk's Office

89276348