

# UNOFFICIAL COPY

Prepared by: PILAR CASTRO  
CMI  
P. O. Box 790002  
St. Louis, MO 63179-0002  
CMI Account # 62237425

89277405

When Recorded Return to:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under and by virtue of the laws of the State of Delaware, having its principal office at 670 Mason Ridge Center Drive, St. Louis, MO 63141, and in consideration of the payment of the indebtedness secured by the Mortgage Deed \* \*

herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby WITSE, CONVEY, RELEASE and QUIT CLAIM unto

ALEXANDER J. TOURLAKES AND DONNA K TOURLAKES, HIS WIFE  
of the County of COOK and State of ILLINOIS,  
all the right, title, interest, claim or demand whatsoever it may have  
acquired in, through or by a certain Mortgage Deed and \* \*  
bearing date the 17TH day of OCTOBER, A.D. 1975, and recorded  
in the Recorder's Office of COOK County, in the State of  
ILLINOIS in book \_\_\_\_\_ of records, on page \_\_\_\_\_,  
as document No. 23 265 575, and in book \* \* of records, on page  
\* \*, as document No. \* \*, to the premises therein  
described as follows, to wit:

SEE ATTACHED

TAX ID #24-23-214-070

COMMONLY KNOWN AS: 3436 WEST 115TH ST

89277405

situated in the CITY of CHICAGO, County of COOK,  
and State of ILLINOIS, together with all the appurtenances and  
privileges thereunto belonging or appertaining.

This release is made, executed and delivered pursuant to authority given  
by the Board of Directors of Said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc., attorney-in-fact  
for Citicorp Savings of Illinois, a Federal Savings and Loan Association,  
successor in interest to First Federal Savings and Loan Association of  
Chicago, has caused its corporate seal to hereto affixed, and has caused its  
name to be signed to these presents by its Assistant Secretary, this  
7TH day of JUNE, A.D. 19 89.

CITICORP MORTGAGE, INC., attorney-in-fact  
for Citicorp Savings of Illinois, a  
Federal Savings and Loan Association,  
successor in interest to First Federal  
Savings and Loan Association of Chicago

BY: Angel R. Lewis  
Angel R. Lewis  
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED  
WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.



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DEPT-01  
1989 JUN 17 10:00 AM  
42389 E \* -277405  
COOK COUNTY RECORDER

# UNOFFICIAL COPY

STATE OF MISSOURI )  
 ) SS.  
COUNTY OF ST. LOUIS )

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 7TH day of JUNE, A.D. 1989.

KATHY A. COOK  
NOTARY PUBLIC—STATE OF MISSOURI  
ST. LOUIS COUNTY  
MY COMMISSION EXPIRES SEPT. 8, 1992

*Kathy A Cook*  
\_\_\_\_\_  
Notary Public (seal)

My commission expires:

The South 172 feet 9 inches of the West 60 feet of the East 400 feet of Lot 7 in Block 6 in Robertson & Young's Second Addition to Morgan Park being a subdivision of the South 100 Acres (except the North 60 rods of the West 40 rods thereof and except the North 631 feet of said 1.5 acres lying East of the West 40 rods thereof) of the North East quarter of Section 23, Township 13N, Range 13E, East of the Third Principal Meridian, in Cook County, Illinois\*\*\*KA

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Property of Cook County Clerk's Office