

UNOFFICIAL COPY

Pool/Comm. # 3951
Loan # 105357
Prepared by SYLVIA PERILLOUX

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

89277456

THAT on this 14TH day of APRIL, 19 89
COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P., a Delaware Limited Partnership acting by and through its sole partner, COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, a Florida Corporation, having its principal office and place of business at 2425 West Loop South, Houston, Texas

party of the first part, for good and valuable consideration heretofore paid or to be paid by FLEET MORTGAGE CORP., 125 E. WELLS, MILWAUKEE, WISCONSIN 53202

County of MILWAUKEE and state of WISCONSIN, party of the second part at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage bearing date the

7TH day of APRIL One Thousand Nine Hundred and EIGHTY NINE made by JULIUS JACKSON AND AURELIA JACKSON, HUSBAND AND WIFE

TO: COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P. on lands in the COOK COUNTY, ILLINOIS

412,000
145555 TRAN 1848 06/19/89 13:07:00
2443 E 89-277456
COOK COUNTY RECORDER

to secure the payment of the sum of FIFTY FIVE THOUSAND EIGHT HUNDRED NINETY SIX AND NO/100 which mortgage is recorded APRIL 13, 1989 in the CLERK'S office of the County of COOK in Book of Mortgages, pages FILE NO. COOK-164036

Known as 281 EAST 163RD STREET, HARVEY, IL 60426
TAX I.D. # 29-20-217-055

TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with interest. TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and

LOT 9 (EXCEPT THE EAST 20.5 FEET THEREOF) ALL OF LOT 8 AND THE WEST .50 FEET OF LOT 7 ALL IN BLOCK 3 IN DEYOUNG'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

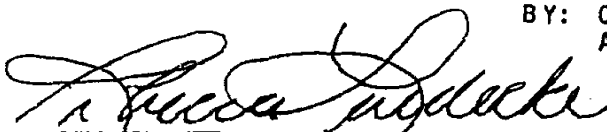
subject only to the proviso in the said indenture of Mortgage mentioned. AND the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of (\$ 55,896.00)


FIFTY FIVE THOUSAND EIGHTY HUNDRED NINETY SIX AND NO/100 Dollars principal and interest thereon to be computed at the rate of 11.50 per cent. per annum from the 1ST day of MAY, 1989

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its Assistant-Secretary, and these presents to be signed by its First Vice President, this 14TH day of APRIL, 19 89

Attest:

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.
BY: COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, ITS GENERAL PARTNER


Rebecca Lueddecke, Assistant Secretary


Sammye Alsobrooks, FIRST Vice President

Prepared by: 
SYLVIA PERILLOUX

1200 89277456

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ASSIGNMENT OF MORTGAGE

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.

TO

DATED 19 . . .

Received in the Office of
the County of _____ on
the _____ day of _____ A.D.,
at _____ o'clock, in the _____ noon
and recorded in Book _____ of
_____ assignments of Mortgages for said County, on

Return to:

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA
P.O. BOX 1529
HOUSTON, TEXAS 77251
ATTN: INVESTOR CERTIFICATION



LORETTA GRIFFIN
Notary Public, State of Texas
My Commission Expires 10-31-90

Loretta Griffin

REBECCA LUEDECKE, ASSISTANT SECRETARY

Rebecca Luedcke

Sworn to and subscribed before me,
at HOUSTON, TEXAS

the date aforesaid.

as witness.

Vice President of said corporation; that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said Corporation; that deponent well knows the corporate seal of said corporation; and the seal affixed to said Assignment is such corporate seal and was thereto affixed, and said Assignment signed and delivered by said Vice President, as and for her voluntary act and deed and as and for the voluntary act and deed of said corporation, in presence of deponent, who thereupon subscribed her name thereto

who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the Assistant-Secretary of COMMONWEALTH MORTGAGE CORPORATION OF AMERICA Sole and General Partner of COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P., the Assignor named in the within assignment; that SAMMYE ALSOBROOKS is the FIRST

the subscriber, a Notary Public of Texas, personally appeared REBECCA LUEDECKE

in the year of Our Lord One Thousand Nine Hundred and EIGHTY NINE,

BE IT REMEMBERED, that on this 14TH day of APRIL, before me,
STATE OF TEXAS
COUNTY OF HARRIS
SS:

95142268

Property of Cook County Clerk's Office